

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 6/18/90

SSP  
CLASS  
SRC'D  
SER  
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TO: DIRECTOR, FBI  
ATTN: FBI IDENTIFICATION DIVISION/LATENT FINGERPRINT SECTION  
FBI LABORATORY DIVISION/DOCUMENT SECTION  
DOMESTIC TERRORISM UNIT/COUNTER-TERRORISM SECTION

FROM: SAC, HOUSTON (185A-HO-28286) (P)

SUBJECT: UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

REQUEST OF THE BUREAU:

The FBI Identification Division/Latent Fingerprint Section is requested to examine the enclosed latent fingerprints for suspect elimination purposes.

Reference airtel from Houston to the Director dated 6/12/90.

The following evidence is submitted herewith:

1. One set of latent fingerprints of the right and left hand of [redacted] (Original)

2. One set of latent fingerprints of the right and left hand of [redacted] (Original)

b6 -1,4,6

b7C -1,4,6

95 JUL 6 1990

- ④ - Bureau (Enc. 2)
    - 1-Identification Division (2)
    - 1-Laboratory Division
    - 1-DTU/CTS
  - 1 - Houston (185A-HO-28286)
- RLW/rlw  
(5)

Handwritten notes: "cust. 7-5-90" and "w/11-1"

Approved: AJD/r Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time)

SPECIMENS DETACHED  
IN LFPS

134

Handwritten numbers: 472 474 912

Mandela-39

185-2245

In referenced airtel, Houston advised that latent prints of [redacted] would be obtained for suspect elimination purposes and forwarded to the Identification Division/Latent Fingerprint Section.

b6 -4,6  
b7C -4,6

While obtaining the prints of [redacted] Houston was advised that the evidence mentioned in the airtel of 6/12/90 was also handled by [redacted] [redacted] who is [redacted] [redacted] advised that he had handled the aforementioned articles of evidence prior to [redacted] receiving them.

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 6/12/90

1 TO: DIRECTOR, FBI  
 2 ATTN: FBI IDENTIFICATION DIVISION/LATENT FINGERPRINT  
 3 SECTION  
 4 FBI LABORATORY DIVISION/DOCUMENT SECTION  
 5 DOMESTIC TERRORISM UNIT/COUNTER-TERRORISM SECTION  
 6 FROM: SAC, HOUSTON (185A-HO-28286) (P)  
 7 SUBJECT: UNSUB  
 8 THREAT TO ASSASSINATE NELSON MANDELA  
 9 PROTECTION FOREIGN OFFICIAL  
 10 OO:HOUSTON

REQUEST OF THE BUREAU:

The FBI identification Division/Latent Fingerprint Section is requested to expeditiously examine the enclosed original letter, envelope and newspaper article for fingerprints.

If fingerprints are obtained, the Identification Division is further requested to compare the prints with any known prints.

The Identification Division is further requested to forward results of examination as well as copies of positive latent prints and the original documents to Houston.

b6 -1  
b7C -1

- 4 - Bureau (Enclosures 12)
- 18 ①-Identification Division (3)
- 19 1-Laboratory Division (3)
- 19 1-DTU/CTS (3)
- 20 2 - Houston
- 20 1-185A-HO-28286
- 21 1-185B-27153
- 21 RLW/rlw
- (6)

*Ansbl*  
*7-5-90*  
*WOO KMK*  
*P 2003*  
*6/12/90*

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time)

185-2245

C-91294  
6/12/90  
6/12/90



*[Signature]*

The Laboratory Division/ Document Section is requested to examine copies of the enclosed letter and envelope for comparisons with known handwriting samples and forward results to Houston.

Reference telephone call to [redacted] of the Latent Fingerprint Section on 6/12/90.

b6 -1,6  
b7C -1,6

The following evidence is submitted herewith:

1. One letter, one page, 8½" x 11", hand printed on white paper, beginning "Remember John F. Kennedy in Dallas??" (Original)
2. One white envelope, 4" x 9½", postmarked 5/26/90, Houston, Texas, with postage stamp of BEAU GESTE, addressed to [redacted] Houston, Chronicle, 801 Texas Ave, Houston" (Original)
3. One newspaper article by JERRY URBAN, Houston Chronicle with title "Group urging Mandela to visit here" with the date 5/25/90 written in the lower left hand corner. (Original)

Enclosed for the Bureau are three (3) copies each of an envelope, letter and newspaper article. Also, enclosed for the Identification Division/Latent Fingerprint Section is the original of the aforementioned documents which is included for fingerprint analysis.

For information of the Bureau, the enclosed documents were received by [redacted] the Houston Chronicle, 801 Texas Avenue, Houston, Texas. [redacted] advised that the enclosed newspaper article appeared in the Houston Chronicle on 5/25/90. [redacted] further advised that upon receipt of the letter and newspaper article, he wrote 5/25/90 on the lower left hand corner of the article.

b6 -6  
b7C -6

For information of the Bureau and the Identification Division, efforts have been made to contact [redacted] in an attempt to obtain [redacted] fingerprints for suspect elimination purposes. As of this date, efforts to contact [redacted] have been negative. Elimination fingerprints of [redacted] will be forwarded to the Identification Division as soon as possible.



# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

# LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO. 185A-HC-26286 (P) 7/5/90  
FBI FILE NO. 185-2245  
LATENT CASE NO. C-91294

TO: SAC, Houston

RE: UNSUB;  
THREAT TO ASSASSINATE NELSON MANDELA;  
PROTECTION FOREIGN OFFICIAL

REFERENCE: Airtels 6/12/90 and 6/18/90  
EXAMINATION REQUESTED BY: Houston  
SPECIMENS: Q1, envelope  
Q2, letter  
Q3, newspaper article  
Elimination fingerprints of [redacted] and [redacted]

b6 -4,6  
b7C -4,6

The listed Q specimens are further described in a separate Laboratory report.

The specimens were examined and three latent fingerprints of value were developed on Q2 and Q3.

The latent fingerprints have been identified as elimination fingerprints of [redacted]

The specimens and a mail envelope are enclosed.

Enc. (6)

WDJ:kmf  
(4)

MAILED 09  
JUL 05 1990

134

MAIL ROOM

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

Mandela-43

FBI/DOJ

OPERATOR MC

FEDERAL BUREAU OF INVESTIGATION  
LATENT FINGERPRINT SECTION WORK SHEET

PAGE 1  
REF# 0117063

FBI FILE NO...: 185-2245-2 LATENT CASE NO: C-91294  
LABORATORY NO.: REFERENCE NO:

185A-HO-28286 P

RECORDED.....: 06-22-90 MC RECEIVED.....: 06-22-90

EXAMINATION BY: WILBUR JOHNSON

EVIDENCE NOTED BY: X

ANSWER TO....: SAC, HOUSTON

RE.....: UNSUB;  
THREAT TO ASSASSINATE NELSON MANDELA;  
PROTECTION FOREIGN OFFICIAL

COMMUNICATION: AIRTEL 06-18-90

IN METHODS...: REGISTERED MAIL R 472 474 912 X

EXAM REQ BY...: ADDRESSEE

b6 -4,6  
b7C -4,6

COPY TO.....:  
ASSOC REF NOS:

SPECIMENS.....: FINGERPRINTS SUBMITTED FOR ELIMINATION PURPOSES OF:  
(1) [ ] W/M, DOB [ ] POB [ ]  
(1) [ ] W/M, DOB [ ] POB [ ]

RESULT OF EXAMINATION:

*(See other w/s for results of comparisons / Ho airtel 6-12-90)*

*Fogata [ ] to photo 6/25/90 wdf*

*6/27/90*

*Specs. + mail envelope encl.*

*Enc. (3)*

*ansby  
7-5-90  
wpc:krf*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-04-2014 BY NSICG F54M93K42

EXAMINATION COMPLETED 5:20pm 6/27/90 DICTATED 6/27/90

Mandela-44

*IRGAK*

*KJG*

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
RECORDED 6/21/90 KJG RECEIVED 6/21/90  
Laboratory Work Sheet

To: SAC, HOUSTON (185A-HO-28286) (P)

FBI FILE NO. 185-2245-*J*  
LAB NO. 00618009 D WD

Re: UNSUB;  
THREAT TO ASSASSINATE NELSON MANDELA, YOUR NO.  
PROTECTION FOREIGN OFFICIAL

OO: HOUSTON

LC #C-91294  
Examination by: W. Johnson

b6 -1,6  
b7C -1,6

Examination requested by: Addressee

Noted by:

Reference: Airtel dated June 12, 1990

Examination requested: Document - Fingerprint

Specimens received: June 18, 1990

Specimens:

- Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990" and bearing the hand printed address  Houston Chronicle 801 Texas Ave Houston"
- Q2 Accompanying one page letter bearing the hand printed message beginning "REMEMBER JOHN F. KENNEDY ..."
- Q3 Accompanying newspaper article

6/22/90 *df*

*Spec. exam. Laser, no beta.  
Spec. proc. N (Pe)  
2 spec. for photo (N)  
ALSA 3 slouch conducted*

*ANSB  
7-5-90  
W.D.C. KMF*

*IRG*

EXAMINATION COMPLETED 6/27/90 5:20pm DICTATED 6/27/90  
DATE TIME DATE

6/25/90

sf

Lata. ov dev. as follows:

1 ~~copy~~ on Q2, φ #1 [redacted] DOB: [redacted] (ELIM.)

2 ~~copy~~ on Q3, 2 φ's #7 [redacted] (ELIM.)

3 ~~cler~~ φ's verified  
[redacted]

b6 -1,6  
b7C -1,6

No lata. ov dev. Non Q1

(FP's [redacted] sub. w/HO airtel 6-18-90)

6/27/90

sf

Specs. proc. PD, no lata. dev.

Specs. incl.

Enc. (3)



FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 6/12/90

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-04-2014 BY NSICG F54M93K42

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TO: DIRECTOR, FBI  
 ATTN: FBI IDENTIFICATION DIVISION/LATENT FINGERPRINT SECTION  
 FBI LABORATORY DIVISION/DOCUMENT SECTION  
 DOMESTIC TERRORISM UNIT/COUNTER-TERRORISM SECTION

FROM: SAC, HOUSTON (185A-HO-28286) (P)

SUBJECT: UNSUB  
 THREAT TO ASSASSINATE NELSON MANDELA  
 PROTECTION FOREIGN OFFICIAL  
 OO:HOUSTON

00618009

D-  
WD

REQUEST OF THE BUREAU:

The FBI identification Division/Latent Fingerprint Section is requested to expeditiously examine the enclosed original letter, envelope and newspaper article for fingerprints.

If fingerprints are obtained, the Identification Division is further requested to compare the prints with any known prints.

The Identification Division is further requested to forward results of examination as well as copies of positive latent prints and the original documents to Houston.

~~185-2241-1~~  
185-2245-3

(PBS)

- 4 - Bureau (Enclosures 12)
- ①-Identification Division (3)
- 1-Laboratory Division (3)
- 1-DTU/CTS (3)
- 2 - Houston
- 1-185A-HO-28286
- 1-185B-27153

7 JUN 21 1990

RLW/rlw  
(6)

*Author*  
*Placed to 4190*

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_  
(Number) (Time)

Per \_\_\_\_\_  
GPO : 1987 O-193-749

INDEX FILE

b6 -1  
b7C -1

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-04-2014 BY NSICG F54M93K42

70 07 51 00

FBI IDENT. DIVISION

Aug 7 12 AM '90

RECEIVED  
JUN 18 8 50 AM '90  
EVIDENCE CONTROL CENTER

**AIRBILL**

USE THIS AIRBILL FOR DOMESTIC SHIPMENTS WITHIN THE CONTINENTAL U.S.A., ALASKA AND HAWAII.  
USE THE INTERNATIONAL AIR WAYBILL FOR SHIPMENTS TO PUERTO RICO.  
QUESTIONS? CALL 800-238-5355 TOLL FREE.

PACKAGE TRACKING NUMBER **3271863383**

**RECIPIENT'S COPY**

**FEDERAL EXPRESS**

Date: 6/14/90

From (Your Name) Please Print: FEDERAL BUREAU OF INVESTIGATION  
Your Phone Number (Very Important):  
Company: FEDERAL BUREAU OF INVESTIGATION  
Department/Floor No.:  
Street Address: 2500 EAST T.C. JESTER  
City: HOUSTON TX ZIP Required: 77002

To (Recipient's Name) Please Print: FBI IDENT DIVISION  
Recipient's Phone Number (Very Important):  
Company: FBI IDENT DIVISION  
Department/Floor No.:  
Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Zip Codes.): FEDERAL BUREAU OF INVESTIGATION  
City: WASHINGTON DC ZIP Required: 20535

YOUR BILLING REFERENCE INFORMATION (FIRST 24 CHARACTERS WILL APPEAR ON INVOICE):  
IF HOLD FOR PICK-UP, Print FEDEX Address Here: Street Address: City: State: ZIP Required:

PAYMENT:  Bill Sender  Bill Recipient's FedEx Acct. No.  Bill 3rd Party FedEx Acct. No.  Bill Credit Card  Cash

SERVICES	DELIVERY AND SPECIAL HANDLING	PACKAGES	WEIGHT IN POUNDS ONLY	YOUR DECLARED VALUE	OVER SIZE	Emp. No.	Date	Federal Express Use
1 <input checked="" type="checkbox"/> <b>PRIORITY 1</b> Overnight Delivery	1 <input type="checkbox"/> <b>HOLD FOR PICK-UP</b> (Fill in Box H)	1	1					Base Charges
6 <input type="checkbox"/> <b>OVERNIGHT LETTER*</b>	2 <input type="checkbox"/> <b>DELIVER WEEKDAY</b>							Declared Value Charge
2 <input type="checkbox"/> <b>COURIER-PAK OVERNIGHT ENVELOPE*</b>	3 <input type="checkbox"/> <b>DELIVER SATURDAY</b> (Extra charge)							Other 1
3 <input type="checkbox"/> <b>OVERNIGHT BOX</b>	4 <input type="checkbox"/> <b>DANGEROUS GOODS</b> (Extra charge)							Other 2
4 <input type="checkbox"/> <b>OVERNIGHT TUBE</b>	5 <input type="checkbox"/> <b>CONSTANT SURVEILLANCE SERVICE (CSS)</b> (Extra charge) (Release Signature Not Applicable)	Total	Total	Total				Total Charges
5 <input type="checkbox"/> <b>STANDARD AIR</b> Delivery not later than second business day	6 <input type="checkbox"/> <b>DRY ICE</b> Lbs.	Received At:		1 <input type="checkbox"/> Regular Stop		Received By: X		PART #2041738900 REVISION DATE 10/88 PRINTED IN U.S.A. SRCEP <b>009</b> © 1988 F E C 3/88
	7 <input type="checkbox"/> <b>OTHER SPECIAL SERVICE</b>	FEDEX Corp. Employee No.		2 <input type="checkbox"/> On-Call Stop		Date/Time Received FedEx Employee Number		
	8 <input type="checkbox"/>			3 <input type="checkbox"/> Drop Box				
	9 <input type="checkbox"/> <b>SATURDAY PICK-UP</b> (Extra charge)			4 <input type="checkbox"/> B.S.C.				
	10 <input type="checkbox"/>			5 <input type="checkbox"/> Station				
	11 <input type="checkbox"/>							
	12 <input type="checkbox"/> <b>HOLIDAY DELIVERY</b> (if offered) (Extra charge)							

Sender authorizes Federal Express to deliver this shipment without obtaining a delivery signature and shall indemnify and hold harmless Federal Express from any claims resulting therefrom.

Release Signature: \_\_\_\_\_

\*Declared Value Limit \$100.

The Laboratory Division/ Document Section is requested to examine copies of the enclosed letter and envelope for comparisons with known handwriting samples and forward results to Houston.

b6 -1  
b7C -1

Reference telephone call to [redacted] of the Latent Fingerprint Section on 6/12/90.

The following evidence is submitted herewith:

1. One letter, one page, 8½" x 11", hand printed on white paper, beginning "Remember John F. Kennedy in Dallas??" (Original)
2. One white envelope, 4" x 9½", postmarked 5/26/90, Houston, Texas, with postage stamp of BEAU GESTE, addressed to [redacted] Houston, Chronicle, 801 Texas Ave, Houston" (Original)
3. One newspaper article by JERRY URBAN, Houston Chronicle with title "Group urging Mandela to visit here" with the date 5/25/90 written in the lower left hand corner. (Original)

Enclosed for the Bureau are three (3) copies each of an envelope, letter and newspaper article. Also, enclosed for the Identification Division/Latent Fingerprint Section is the original of the aforementioned documents which is included for fingerprint analysis.

b6 -1,6  
b7C -1,6

For information of the Bureau, the enclosed documents were received by [redacted] the Houston Chronicle, 801 Texas Avenue, Houston, Texas. [redacted] advised that the enclosed newspaper article appeared in the Houston Chronicle on 5/25/90. [redacted] further advised that upon receipt of the letter and newspaper article, he wrote 5/25/90 on the lower left hand corner of the article.

For information of the Bureau and the Identification Division, efforts have been made to contact [redacted] in an attempt to obtain [redacted] fingerprints for suspect elimination purposes. As of this date, efforts to contact [redacted] have been negative. Elimination fingerprints of [redacted] will be forwarded to the Identification Division as soon as possible."

COMMUNICATIONS SECTION  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

2244/199/117

1 - 2

CLASS

6/28/90

UNCLAS

ROUTINE

SRC'D  
SER  
REC

*[Handwritten signature]*

FM DIRECTOR FBI

TO FBI NEW YORK {185A-WF-168027}/ROUTINE/

FBI WMFO/ROUTINE/

BT

UNCLAS

CITE: //0652//

SUBJECT: VISIT OF NELSON MANDELA, JUNE 20-30, 1990; PROTECTION  
OF FOREIGN OFFICIALS; OO: WMFO.

REFERENCE NEW YORK TELETYPE DATED JUNE 21, 1990.

SEARCHES OF BUREAU INDICES FAILED TO DISCLOSE ANY  
INFORMATION IDENTIFIABLE WITH [REDACTED] OR THE ARYAN  
KNIGHTS.

b6 -5  
b7C -5

185-2245-4

IT IS NOTED, HOWEVER, THAT MANY WHITE SUPREMACIST GROUPS  
USE THE WORD "ARYAN" IN THEIR NAMES, AND SOME ALSO USE THE TITLE  
OF VARIOUS "KNIGHTS."

BT

*Korn*

TJG:mmw {4}

6/28/90

5200

4650

b6 -1  
b7C -1

1 - MR. MENDENHALL

1 - [REDACTED]

1 - [REDACTED]

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

0130K

*[Handwritten signature]*  
72 #243

307

3

NOTE: THIS TELETYPE IS IN RESPONSE TO A REQUEST FOR BUREAU  
INDICES SEARCHES REQUESTED BY NEW YORK.

REPORT  
of the

1 - [redacted]



FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

SSP  
CLASS  
REC'D  
SER  
REQ

To: SAC, Houston (185A-HO-28286)

June 22, 1990

FBI FILE NO. 185-2245

LAB NO. 00618009 D WD

Re: UNSUB;  
THREAT TO ASSASSINATE NELSON MANDELA;  
PROTECTION FOREIGN OFFICIAL

OO: Houston

Examination requested by: Addressee

Reference: Communication dated June 12, 1990

Examination requested: Document - Fingerprint

Specimens received: June 18, 1990

b6 -6  
b7C -6

Specimens:

Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990"  
and bearing the hand printed address [redacted]  
Houston Chronicle 801 Texas Ave Houston"

Q2 Accompanying one page letter bearing the hand printed  
message beginning "REMEMBER JOHN F. KENNEDY ..."

Q3 Accompanying newspaper article

Result of examination:

No indented writing of value was observed on Q1 or

b7E -5

Q2.

[redacted]

Page 1

To File:  
4-16-91

(over)

b6 -1  
b7C -1

AUG 16 1990

LC:lot (4)

MAIL ROOM

Mandela-52

FBI/DOJ

MAILED 7  
JUN 27 1990

*Handwritten initials*

*Handwritten initials*

[redacted]

Q1 and Q2 were searched in the Anonymous Letter File with negative results. Copies will be added to that file for future reference.

Remarks:

You will be separately advised of the results of the requested latent fingerprint examination and disposition of Q1 through Q3.

Photographs are retained.

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

To: SAC, HOUSTON (185A-40-28286)

FBI FILE NO. 185-1245-5

LAB NO. 00618009 D WD

Re: UNSUB;  
THREAT TO ASSASSINATE NELSON MANDELA; YOUR NO.  
PROTECTION FOREIGN OFFICIAL

OO: HOUSTON

Examination by: WD  
6-20-90

Examination requested by: Addressee

Reference: Communication dated June 12, 1990

Examination requested: Document - Fingerprint

Specimens received: June 18, 1990

b6 -6  
b7C -6

Specimens:

- Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990" and bearing the hand printed address  Houston Chronicle 801 Texas Ave Houston"
- Q2 Accompanying one page letter bearing the hand printed message beginning "REMEMBER JOHN F. KENNEDY ..."
- Q3 Accompanying newspaper article

*dictation  
attached*

Q1-Q3 to  
LFPS  
6-20-90  
*sc*

Mandela-54

FBI/DOJ



Examiner's Name \_\_\_\_\_ Date 6/20 Lab # 00618007

**Recognition Section:**

- |          |           |           |           |
|----------|-----------|-----------|-----------|
| 1. _____ | 10. _____ | 19. _____ | 28. _____ |
| 2. _____ | 11. _____ | 20. _____ | 29. _____ |
| 3. _____ | 12. _____ | 21. _____ | 30. _____ |
| 4. _____ | 13. _____ | 22. _____ | 31. _____ |
| 5. _____ | 14. _____ | 23. _____ | 32. _____ |
| 6. _____ | 15. _____ | 24. _____ | 33. _____ |
| 7. _____ | 16. _____ | 25. _____ | 34. _____ |
| 8. _____ | 17. _____ | 26. _____ | 35. _____ |
| 9. _____ | 18. _____ | 27. _____ | 36. _____ |

**National Fraudulent Check File**

Date Searched	Date Added	
_____	_____	Signature Section
_____	_____	Company Name File
_____	_____	Checkwriter Section - Classified as _____
_____	_____	Gimmick Section
_____	_____	Master Check Section
_____	_____	Counterfeit Travelers Checks
_____	_____	Counterfeit Money Orders
_____	_____	Counterfeit Checks
_____	_____	Altered Travelers Checks
_____	_____	Altered Money Orders
_____	_____	Raised Bank Checks
_____	_____	Checks prepared with False "Certified" Impressions
_____	_____	Checks prepared with Press-On Letters

**Stolen Money Orders & Travelers Checks Section:**

Travelers Checks - Type	# From	To #
_____	_____	_____
_____	_____	_____
_____	_____	_____

Money Orders - Type		
_____	_____	_____
_____	_____	_____
_____	_____	_____

Photographed: me  
Date: 6/20  
Roll #: 190

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-04-2014 BY NSICG F54M93K42

**Evidence Files Searched**

	Section(s) Searched	Date Searched	Section(s) Added	Date Added
Art	_____	_____	_____	_____
Bank Robbery Note File	_____	_____	_____	_____
Motor Vehicle Title	_____	_____	_____	_____
Anonymous Letter File:	_____	_____	_____	_____
Motive	_____	<b>Typewriter Information:</b>		
State(s)	_____	_____	_____	_____
VIP	_____	_____	_____	_____
Bombing	_____	_____	_____	_____
Other	_____	_____	_____	_____

**Standards Files Searched**

	Date Searched	
Tire Tread	_____	_____
Shoe Print	_____	_____
Typewriter	_____	_____
Watermark	_____	_____
Office Copier	_____	_____
Safety Paper	_____	_____
Computer Print Out	_____	_____

★

*Writing (#1) slowly prepared  
distorted and/or disguised in*

**Remarks:**

*Nothing sig a / ES DA*

*Q1 9.48 X 4.11 20041*

*Q2 8.5 X 11.03*

*CT # 31263*

*my search 6/20  
m*

Executive Offices

**MANVILLE FOREST PRODUCTS CORP.** Jonesboro Hwy (PO Box 488) West Monroe, LA 71294-0488 Tel. 318-362-2000 Fax: 318-362-2133 Tlx: 588-430 sub. of Manville Corp.  
William L. Morrow, Exec Vice Pres, Gen Mgr, Forest Pcdts  
Mike C. Linder, Exec Vice Pres, Gen Mgr, Ctn Pcdts  
Joe O Harper, Vice Pres, Pprbd Opers  
R.H. Dawson, Vice Pres, Dir Intl Sales  
John D. Grantham, Vice Pres, Public Affrs  
R.C. Hart, Grp Prod Mgr, Pprbd & Bag Pcdts  
C.D. Holder, Dir, R&D  
W.D. Tatum, Dir, Engrg/R&D  
H.L. Humphries, Dir, Forest Rsrcs  
H.T. Nichols, Dir, Transp  
R.L. Hammons, Dir, Human Rsrcs  
Steve Clark, Gen Mgr, Wd Pcdts  
B.H. Chastain, Sr Legal Counsel  
Subsidiaries:  
Manville Produtos Florestais Ltda, Sao Paulo, Brazil (R Sanches, Gen Mgr)  
Arkansas and Louisiana, Missouri Railway Co.  
Divisions:  
Carton Products Div.  
Coated & Laminated Products  
Grocery Bags & Sacks  
Paperboard Div, West Monroe, LA  
Wood Products/Forest Resources Div.

**MARCAL PAPER MILLS, INC.** 1 Market St Elmwood Park, NJ 07407 Tel. 201-796-4000 Twx: 710-988-2221 Cable MARCALPAPER  
R.L. Marcalus, Chmn, CEO  
N.R. Marcalus, Pres, COO  
F Noren, Sec  
M Mazzarino, Vice Pres, Treas  
J Elvin, Vice Pres, Prchsg  
C Grygoncewicz, Vice Pres, Contr  
D Shapiro, Vice Pres, Sales  
P Marcalus, Vice Pres, Mktg  
E Wolfer, Vice Pres, Engrg  
J Cobern, Dir, Human Rsrcs  
Affiliates:  
Marcal Paper Products Inc.  
Divisions:  
Springprint Div, Springfield, OH

**MASONITE CORP.** 1 S Wacker Dr Chicago, IL 60606 Tel. 312-750-0900 sub. of International Paper Co.  
A.J. Falvo, Pres & COO  
E.D. Greiner, Exec Vice Pres, Admin  
J.U. Morrison, Vice Pres, Hdbd Grp  
C Tollefsrud, Vice Pres, Sls  
R.H. Fleming, Vice Pres, Fin & CFO  
William F Strelow, Dir, Mktg Svcs  
K.A. Luetgert, Dir, Pdct Devl  
John T. Clarke, Dir Rsrch  
Research & Development Centers:  
Powis Rd, St Charles, IL 60174. Tel: 312-584-6330.

**THE MEAD CORP.** World Headquarters Courthouse Plz NE Dayton, OH 45463 Tel. 513-222-6323 Tlx: 28-80-33  
B.R. Roberts, Chmn & CEO  
S.C. Mason, Pres & COO  
W.A. Enouen, Sr Vice Pres, CFO  
G.D. Rapp, Sr Vice Pres, Legal & Gen Counsel  
J.W. Herbert, Sr Vice Pres, Cnsmr, Dstrbrtn & Spclty  
J Van Vleck, Sr Vice Pres, Intl  
E.M. Karter, Vice Pres, Mfg & Tchnlgy  
S.G. Hawkes, Vice Pres, Wash Affrs  
R.F. Budzik, Vice Pres, Govt Affrs  
D.P. Kircher, Vice Pres, Corp Cmctns  
J.K. Langenbahn, Vice Pres, Info Rsrcs  
C.W. Spalding, Vice Pres, R&D  
Charles J. Mazza, Vice Pres, Human Rsrcs  
W.O. Nugent, Vice Pres, Mktg & Supply  
D.W. Devonshire, Contr  
G.J. Maly Jr, Sec  
W.D. Bloebaum Jr, Treas  
F.C. Houck, Asst Treas  
D.L. Rediker, Dir Strtgy & Plng  
E.A. Copeland, Dir Audits  
J.I. Hitter, Dir Taxation  
W.L. Cyrus, Dir Corp Engrg  
R.E. Kross, Dir Corp Hlth Enviro  
K.C. Ayers, Mgr Enviro & Enrgy  
J.F. Huyck, Mgr Proj Engrg  
M.D. Wallace, Mgr Mfg Support  
E.F. Pritchard, Dir Corp Prchsg  
E.R. Fosterling, Corp Prchsg Mgr  
G.M. Bramble, Pur Mgr Raw Mtls & Enrgy  
Divisions:  
Coated Board Div, Phenix City, AL  
Containerboard Div, Atlanta, GA  
Container Opers  
Fine Paper Div, Dayton, OH  
Gilbert Paper Co, Menasha, WI

Publishing Paper Div, Escanaba, MI  
Specialty Paper Div, South Lee, MA  
Packaging Div, Atlanta, GA  
School & Office Products Div, Dayton, OH  
Zellerbach (Mead Merchants), Miamisburg, OH  
Mead Data Central  
Dataline Inc.  
Illinois Code Inc.  
The Michie Co.  
Micromedex Inc.  
Mead Imaging  
Affiliates:  
Mead-Toppa Co. Ltd., Japan  
Northwood Forest Industries Ltd.  
Northwood Panelboard Co.  
Sistemas de Envasa y Embalaje S.A., Spain  
Subsidiaries:  
Ampad Corp.  
Escanaba Paper Co.  
Forest Kraft Co.  
Mead Emballage S.A., France  
Mead Imballaggi S.p.A., Italy  
Mead Packaging Canada Ltd.  
Mead Packaging Ltd., England  
Mead Pulp Sales Inc.  
Mead Reinsurance Corp.  
Mead Verpackung G.m.b.H., W Germany  
Mead Verpaking B.V., Holland  
Research & Development Centers:  
Chillicothe, OH 45601, C.W. Spalding, Vice Pres,  
**MEAD FINE PAPER** Div. of Mead Corp. Courthouse Plz NE Dayton, OH 45463 Tel. 513-222-6323 Twx: 810-459-1875  
Jerome F Tatar, Pres  
Peter H Vogel, Vice Pres, Admin  
Hugh M Seyfarth, Vice Pres, Sales  
Martin H Hydell, Vice Pres, Mktg  
Thomas H Schumann, Vice Pres, Human Rsrcs  
E.P. Stefkovich, Natl Sls Mgr, Mchnts  
D.R. Boyer, Traf Mgr  
Divisions:  
Mills at Chillicothe, OH; Kingsport, TN  
Carbonless Coating Plant at Indpls, IN

**MEAD COATED BOARD** Div. of Mead Corp. Courthouse Plz NE Dayton, OH 45463 Tel. 513-222-6323 Twx: 810-459-1964  
Thomas H Johnson, Pres  
John L Moore, Vice Pres, Mfg & Tchnlgy  
Ron E Dean, Vice Pres, Hmn Rsrcs  
Octavio Orta, Vice Pres, Asia & Pac  
Ben C Smith, Vice Pres, Sls  
Jules W Homans, Vice Pres, Mktg  
Ben L Huston, Vice Pres, Adm  
W Wolford, Contr  
Divisions:  
Mills at: Mahrt, AL  
Subsidiaries:  
Mead Paperboard Japan K.K.  
Mead Coated Board U.K. Ltd.  
Mead Coated Board Far East, Hong Kong  
Kartonvertriebs A.G., Austria

**MEAD CONTAINERBOARD** Div. of Mead Corp. 950 W Marietta St NW (PO Box 3426) Atlanta, GA 30318 Tel. 404-897-2100  
Gary W Pichon, Pres  
Stewart R Schwartz, Vice Pres, Admin  
Hilary M Wilson, Vice Pres, Qlty  
Keith R Rasmussen, Vice Pres, Human Rsrcs  
Timothy Knapp, Sales (NY)  
Divisions:  
Mill at Stevenson, AL  
Mead Containers  
NY Sales Office: 200 Park Av, 43rd Fl, 10166. Tel: 212-949-1062. FAX: 212-949-1061

**MENASHA CORP.** 1645 Bergstrom Rd (PO Box 367) Neenah, WI 54957-0367 Tel. 414-751-1000 Fax: 414-751-1236 sub. of Menasha Woodware Co.  
Donald C Shepard, Chmn Bd  
Walter H Drew, Pres  
B.J. McCarragher, Sr Vice Pres  
W.A. Lansing, Vice Pres  
T.C. Smith, Vice Pres  
J Buesing, Vice Pres  
Bruce Buchanan, Vice Pres  
R.D. Bero, Vice Pres  
L Reynolds, Vice Pres  
W.C. Griffith, Vice Pres  
R.D. Widmann, Vice Pres  
D.J. Sarosiek, Sec  
D.S. Ankeney, Treas  
R.B. Peppler, Asst Sec  
R.L. Ackerman, Pur Mgr  
E Fetzter, Traffic Mgr  
Divisions:  
Commercial Printing Group

Paperboard Group  
Packaging Group  
Container Div.  
Graphic Container Div.  
Plastics Group  
Product ID Group  
Forest Products Group  
Affiliates:  
New England Wooden Ware Corp.

**MIDWEST FOLDING CARTON INC.** 7000 N Mannheim Rd Rosemont, IL 60018 Tel. 708-390-8890 Fax: 708-390-7485 sub. of Chicago Freight Car Leasing Co.  
Fred Sasser, Chmn  
Charles F Emmert, Pres  
Dale Putz, Sec-Treas  
M Weingard, Contr  
Paul Callans, Gen Sales Mgr  
Divisions:  
Converters Paperboard Co, Rockford, MI  
Folding Carton Plant at Rosemont, IL

**MILLAR WESTERN PULP LTD.** 16640 - 111th Av (PO Box 279) Edmonton, Alberta T5J 2J1 Tel. 403-486-2444 Fax: 403-489-0512 Tlx: 037-2491 sub. of Millar Western Industries Ltd.  
H MacKenzie Millar, Pres, CEO  
Peter Knorr, Sr Vice Pres  
J Craig Armstrong, Dir Sls & Mktg  
Robert Chandler, Mktg Mgr, N Amer  
Divisions:  
Bleached chemithermomechanical market pulp mill at Whitecourt, Alta

**MOHAWK PAPER MILLS, INC.** 465 Saratoga St (PO Box 497) Cohoes, NY 12047 Tel. 518-237-1740 Fax: 518-237-7394  
Thomas D O'Connor, Chmn Bd, Pres  
J Ritchie, Exec Vice Pres, Treas  
William Monks, Vice Pres, Mfg  
Philip LaBette Jr, Vice Pres, Fin  
S.O. Petrequin, Vice Pres, Mktg  
Donald S Povie, Vice Pres, Cmctns  
J Keith Anderson, Vice Pres, Admn  
John Shema, Sr Chief Engr  
Page Best, Gen Sales Mgr

**MOSINEE PAPER CORP.** Corp Hqtrs 1244 Kronenwetter Dr Mosinee, WI 54455-9099 Tel. 715-693-4470 Fax: 715-693-4803 Tlx: 29-0363  
San W Orr Jr, Chmn  
Richard L Radt, Pres, CEO  
Daniel Briner, Vice Pres, Fin, Sec-Treas  
Donald E Janis, Corp Contr  
Divisions:  
Bay West Div.  
Converted Products Div.  
Pulp & Paper Div.  
Subsidiaries:  
Sorg Paper Co.  
Research & Development Centers:  
Mosinee, WI,  
Engineering Centers:  
Mosinee, WI,

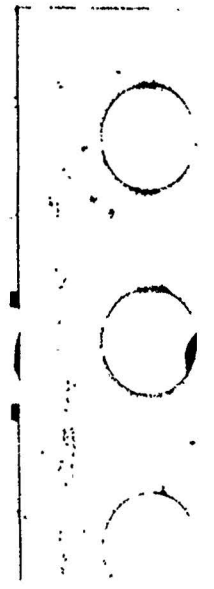
**NATIONAL GYPSUM CO.** Gold Bond Building Products Div. 2001 Rexford Rd Charlotte, NC 28211 Tel. 704-365-0950 Tlx: 575224  
M.T. Coleman, Pres, Bldg Pcdts Div  
R.T. Spitz, Vice Pres, Mfg, Opers  
E.J. Fitzgerald, Vice Pres, Sales  
C.F. Howard Jr, Vice Pres, Engrg  
J.R. Koerber, Vice Pres, Mktg  
D.W. Walsh, Vice Pres, Contr  
S.J. Swider, Dir Mfg, Lime & Gypsum Ppr  
R.J. Eaton, Dir Mtls Mgmt  
A.L. Smith, Dir Mfg, Gypsum Ppr  
H.J. Damare, Dir Mfg, Gypsum Ppr  
Research & Development Centers:  
Buffalo, NY,

**NEENAH PAPER** Div. of Kimberly Clark Corp. 1400 Holcomb Bridge Rd Roswell, GA 30076 Tel. 404-587-8000  
M.R. Holcomb, Pres  
T.E. Kinnamon, Dir, Mktg  
B.W. Gilbert, Natl Sales Mgr  
T.R. Wright, Mgr, Advgt & Sales Promo  
B Veldman, Contr  
Divisions:  
Mills at Neenah and Stevens Point, WI

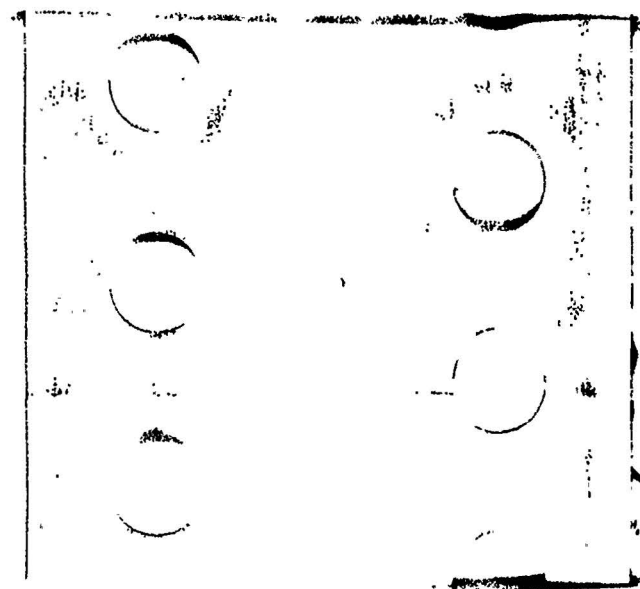
**NEKOOSA PACKAGING** 1695 Indian Wood Cir (PO Box 697) Toledo, OH 43694-0697 Tel. 419-891-6000 Fax: 419-891-5953 Tlx: 984232 sub. of Great Northern Nekoosa Corp.  
William Laimbeer, Pres  
John D LeBold, Vice Pres, Gen Mgr, Cnvtg Opers  
Ernie J Pezza, Vice Pres, Gen Mgr, Prprint Opers  
Robert E Kramer, Vice Pres, Ctnrbd Mktg & Logistics

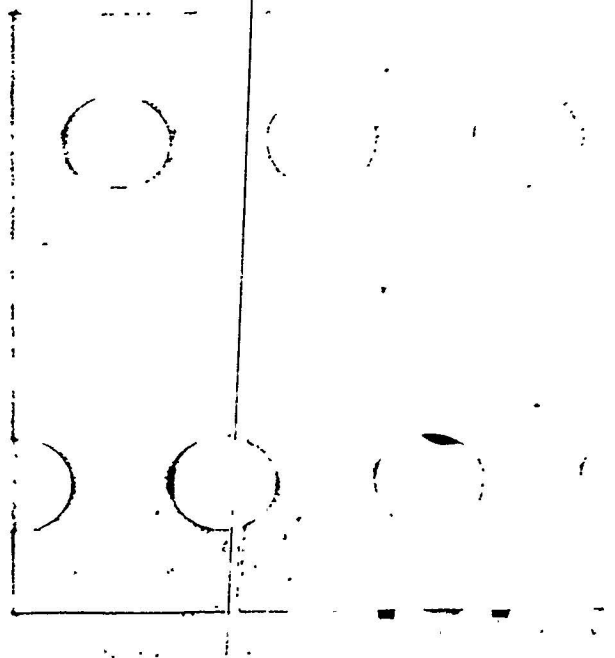
[Redacted]  
HOUSTON CHRONICLE  
801 TEXAS AVE  
HOUSTON

HOUSTON, TX 77002  
PM  
26 MAY



**VIDEN**  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

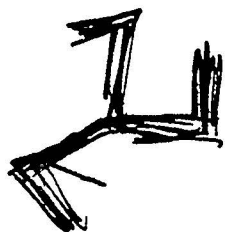




( Reverse Side of Mailing Envelope )

REMEMBER JOHN  
F. KENNEDY IN  
DALLAS ??

BRING THIS BLACK MURDERER  
TO HOUSTON AND WE WILL  
GIVE HIM A WELCOME  
THAT THE WORLD WILL  
NOT FORGET !!!



# Group urging Mandela to visit here

By **JERRY URBAN**  
Houston Chronicle

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month, said his tour is fixed and does not include Houston.

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Boney said the city of Houston has a strong anti-apartheid ordinance restricting the city from doing business with companies that trade with or in South Africa.



Mandela

5/25/90

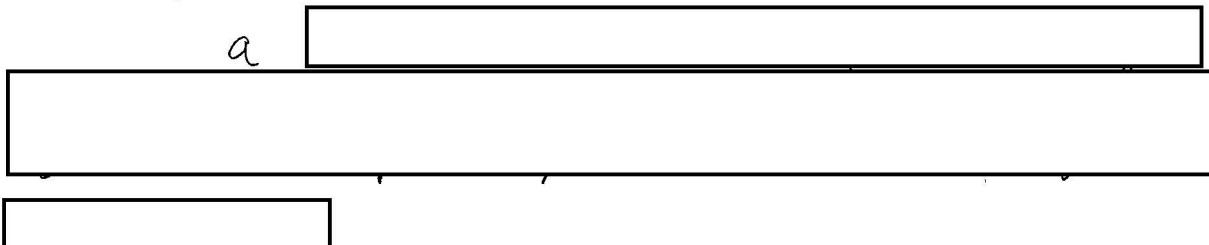
00618009 D WD

Results of Exam:

b7E -5

No indented writing of value was observed  
on Q1 or Q2.

a



Q1 and Q2 were searched in the Anonymous  
Letter File with negative results. Copies will be  
added to that file for future reference.

REMARKS

you will be separately advised of the  
results of the requested latent fingerprint  
examination and disposition of Q1 through Q3.  
Photographs are retained.

dictated  
6-20-90  
K



FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 6/12/90

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-04-2014 BY NSICG F54M93K42

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TO: DIRECTOR, FBI  
 ATTN: FBI IDENTIFICATION DIVISION/LATENT FINGERPRINT SECTION  
 FBI LABORATORY DIVISION/DOCUMENT SECTION  
 DOMESTIC TERRORISM UNIT/COUNTER-TERRORISM SECTION

FROM: SAC, HOUSTON (185A-HO-28286) (P)

SUBJECT: UNSUB  
 THREAT TO ASSASSINATE NELSON MANDELA  
 PROTECTION FOREIGN OFFICIAL  
 OO:HOUSTON

~~ORIGINAL~~  
Cancelled

Ⓟ  
D WD

REQUEST OF THE BUREAU:

The FBI identification Division/Latent Fingerprint Section is requested to expeditiously examine the enclosed original letter, envelope and newspaper article for fingerprints.

If fingerprints are obtained, the Identification Division is further requested to compare the prints with any known prints.

The Identification Division is further requested to forward results of examination as well as copies of positive latent prints and the original documents to Houston.

- ④ - Bureau (Enclosures 12)
    - 1-Identification Division (3)
    - 1-Laboratory Division (3)
    - 1-DTU/CTS (3)
  - 2 - Houston
    - 1-185A-HO-28286
    - 1-185B-27153
- RLW/rlw  
(6)

ORIGINAL  
Copy & Specs Detached

INDEX FILE

Approved: APW / MJB Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time)

SEARCHED

The Laboratory Division/ Document Section is requested to examine copies of the enclosed letter and envelope for comparisons with known handwriting samples and forward results to Houston.

Reference telephone call to [redacted] of the Latent Fingerprint Section on 6/12/90. b6 -1,6  
b7C -1,6

The following evidence is submitted herewith:

1. One letter, one page, 8½" x 11", hand printed on white paper, beginning "Remember John F. Kennedy in Dallas??" (Original)
2. One white envelope, 4" x 9½", postmarked 5/26/90, Houston, Texas, with postage stamp of BEAU GESTE, addressed to [redacted] Houston, Chronicle, 801 Texas Ave, Houston" (Original)
3. One newspaper article by JERRY URBAN, Houston Chronicle with title "Group urging Mandela to visit here" with the date 5/25/90 written in the lower left hand corner. (Original)

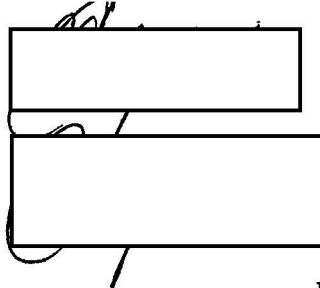
Enclosed for the Bureau are three (3) copies each of an envelope, letter and newspaper article. Also, enclosed for the Identification Division/Latent Fingerprint Section is the original of the aforementioned documents which is included for fingerprint analysis. b6 -6  
b7C -6

For information of the Bureau, the enclosed documents were received by [redacted] the Houston Chronicle, 801 Texas Avenue, Houston, Texas. [redacted] advised that the enclosed newspaper article appeared in the Houston Chronicle on 5/25/90. [redacted] further advised that upon receipt of the letter and newspaper article, he wrote 5/25/90 on the lower left hand corner of the article.

For information of the Bureau and the Identification Division, efforts have been made to contact [redacted] in an attempt to obtain [redacted] fingerprints for suspect elimination purposes. As of this date, efforts to contact [redacted] have been negative. Elimination fingerprints of [redacted] will be forwarded to the Identification Division as soon as possible.

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet



To: SAC, HOUSTON

b6 -1  
b7C -1

FBI FILE NO. 185-

LAB NO. 00618009 D WD

Re: UNSUB;  
THREAT TO ASSASSINATE NELSON MANDELA, YOUR NO.  
PROTECTION FOREIGN OFFICIAL

OO: HOUSTON

Examination by:

Examination requested by: Addressee

Reference: Communication dated June 12, 1990

Examination requested: Document - Fingerprint

Specimens received: June 18, 1990

b6 -6  
b7C -6

Specimens:

- Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990" and bearing the hand printed address [redacted] Houston Chronicle 801 Texas Ave Houston"
- Q2 Accompanying one page letter bearing the hand printed message beginning "REMEMBER JOHN F. KENNEDY ..."
- Q3 Accompanying newspaper article

*LFPs Exam. + Ret'd.  
7/5/90*

**LFPs WILL PROCESS AND  
RETURN THE SUBMITTED  
EVIDENCE**

*Q1-Q3  
6-20-90*

Mandela-65

FILE # 185 - 2245 - 5

CONTENTS: LAB WORKSHEET ITEMS

DO NOT STAMP OR HANDLE AS ENCLOSURE



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Houston Chronicle

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Mandela

5/25/90



[Redacted]  
[Redacted]  
HOUSTON CHRONICLE  
801 TEXAS AVE  
HOUSTON

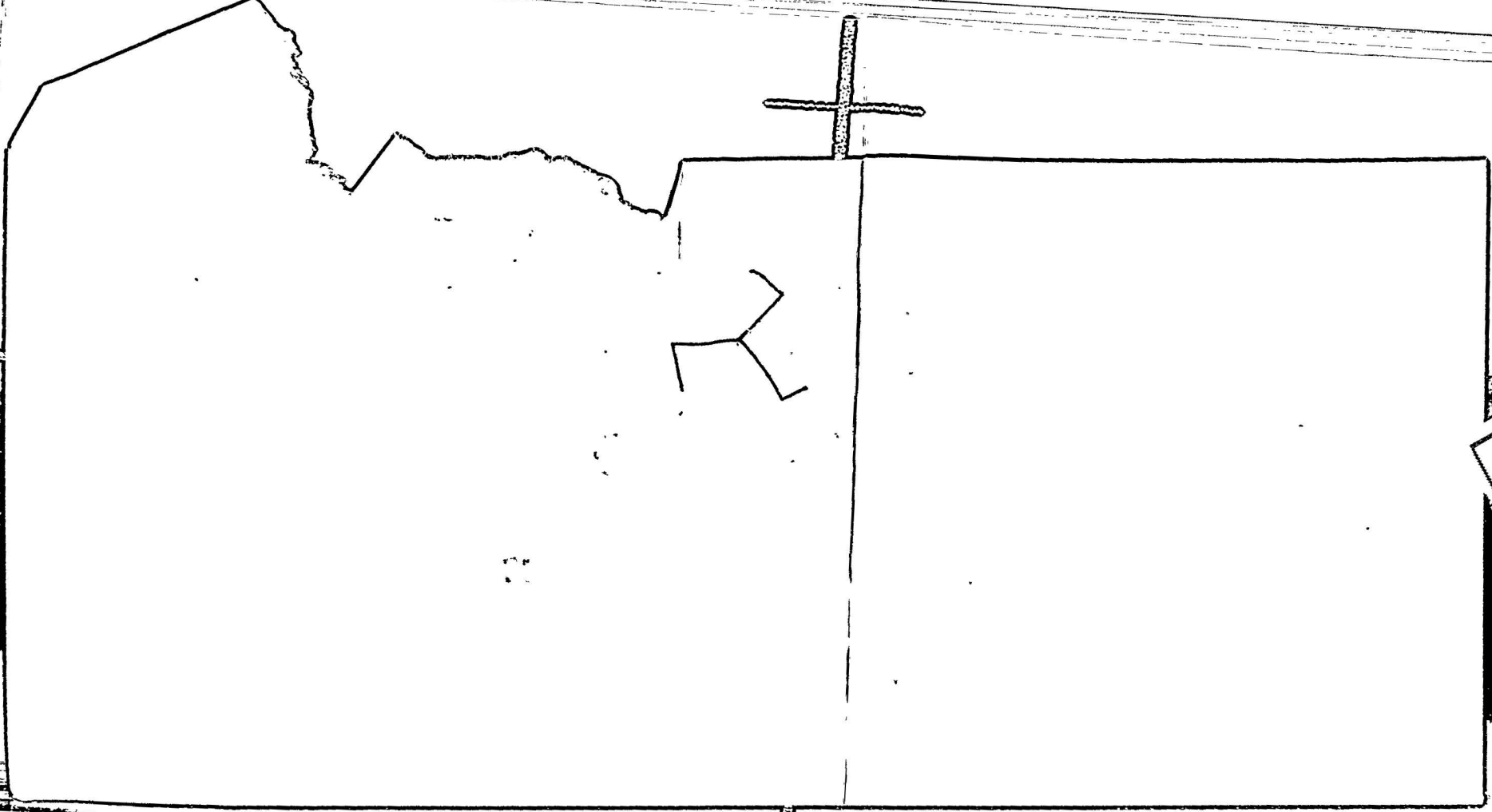
HOUSTON, TX  
PM  
26 MAY



b6 -6  
b7c -6

00618009 D MD 01  
MAY 26 1968  
COMMUNICATIONS SECTION

Mandela-68



LABORATORY  
00618009 D MD Q1  
TO

REMEMBER JOHN  
F. KENNEDY IN  
DALLAS??

BRING THIS BLACK MURDERER  
TO HOUSTON AND WE WILL  
GIVE HIM A WELCOME  
THAT THE WORLD WILL  
NOT FORGET !!!



Mandela-70



①/93

00618009

Mandela-71

**I D E A**  
BUREAU OF INVE  
WASHINGTON, D.

Mandela-72

RECEIVED  
TELETYPE UNIT  
JUN 20 08  
COMMUNICATIONS SECTION

SSP  
CLASS  
SRC'D  
SER  
REC

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
JUN 20 1990  
FBI - HOUSTON  
b6 -1  
b7C -1

0055 MRI 00127

PP RUEHFB FBIAT FBIBS FBIDE FBILA FBIMM FBIWMFO

DE FBIHO #0004 1640134

ZNR UUUUU

P 130134Z JUN 90

FM FBI HOUSTON (185A-HO-28286) (P)

TO DIRECTOR FBI/PRIORITY/

FBI ATLANTA/PRIORITY/

FBI BOSTON/PRIORITY/

FBI DETROIT/PRIORITY/

FBI LOS ANGELES/PRIORITY/

FBI MIAMI/PRIORITY/

FBI WMFO (185B-WF-168027)/PRIORITY/

BT

UNCLAS

CITE: //3290//

Mandela

[Redacted]

SUBJECT: UNSUB; THREAT TO ASSASSINATE NELSON MANDELA; PROTECTION

OF FOREIGN OFFICIAL (PFO); OO: HOUSTON (185A-HO-28286).

VISIT OF NELSON MANDELA TO THE UNITED STATES, JUNE 20-30, 1990;

PFO; OO: WMFO (185B-WF-168027).

155-744-6

[Redacted]

RECORDED COPY FILED IN

b6 -1  
b7C -1

1 COPY  
DATE 10/9/90  
INITIAL BS

1XLRM543

Mandela-73

PAGE TWO DE FBIHQ 0004 UNCLAS

REFERENCE TELETYPE FROM WMFO TO THE DIRECTOR DATED 6/11/90  
CAPTIONED UNDER WMFO FILE 185B-WF-168027.

ON 5/31/90, THE HOUSTON DIVISION OF THE FEDERAL BUREAU OF  
INVESTIGATION (FBI) WAS ADVISED OF THE FOLLOWING INFORMATION:

b6 -6  
b7C -6

FOLLOWING AN ARTICLE IN A LOCAL NEWSPAPER PRINTED ON  
5/25/90, [REDACTED]

RECEIVED A THREATENING LETTER INVOLVING NELSON MANDELA.

THE LETTER, WHICH WAS POSTMARKED HOUSTON, TEXAS, ON 5/26/90  
WAS ONE PAGE, HAND PRINTED AND CONTAINED THE FOLLOWING TEXT,  
"REMEMBER JOHN F. KENNEDY IN DALLAS?? BRING THIS BLACK MURDERER  
TO HOUSTON AND WE WILL GIVE HIM A WELCOME THAT THE WORLD WILL NOT  
FORGET!!!"

THE NEWSPAPER ARTICLE PREVIOUSLY MENTIONED REFERENCED  
ATTEMPTS BY "THE OTHER ECONOMIC SUMMIT" ALSO KNOWN AS "TOES" TO  
BRING MANDELA TO HOUSTON DURING THE SAME TIME FRAME OF "THE WORLD  
ECONOMIC SUMMIT". THE ARTICLE FURTHER ADVISED THAT TOES HAS BEEN  
NEGOTIATING WITH THE AFRICAN NATIONAL CONGRESS (ANC) OFFICIALS IN  
WASHINGTON IN AN ATTEMPT TO BRING MANDELA TO HOUSTON.

ADDITIONAL POSITIVE INFORMATION WILL BE PROVIDED AS IT  
BECOMES AVAILABLE.

BT

PAGE THREE DE FBIHQ 0004 UNCLAS

#0004

NNNN

SSP FD-36 (Rev. 8-29-85)

CLASSIFIED  
RC'D  
SER  
REC  
SSP  
CWA/DA  
RC'D  
SER  
REC

FBI

TRANSMIT VIA:  
 Teletype  
 Facsimile  
 AIRTEL

PRECEDENCE:  
 Immediate  
 Priority  
 Routine

CLASSIFICATION:  
 TOP SECRET  
 SECRET  
 CONFIDENTIAL  
 UNCLAS E F T O  
 UNCLAS

Date 6/4/90

1 TO : DIRECTOR, FBI  
2 FROM : SAC, MOBILE (185B-MO-34866) (C)  
3 SUBJECT: VISIT OF MONICA DE GRIEF,  
4 FORMER COLOMBIAN MINISTER OF JUSTICE,  
5 TO MOBILE, ALABAMA  
6 APRIL 30 - MAY 1, 1990  
7 PROTECTION OF FOREIGN OFFICIALS AND GUESTS;  
8 SPECIAL EVENTS MANAGEMENT  
9 OO: MOBILE

Reference Mobile teletype to the Bureau and other field offices dated 4/16/90.

No responses were received from recipients of referenced teletype.

On 5/8/90, Sergeant [redacted] Intelligence Division, Mobile Police Department, advised that DE GRIEF's visit proceeded as scheduled without incident and DE GRIEF left Mobile as planned on 5/1/90.

This matter is being placed in a closed status.

2 - Bureau  
1 - Mobile  
LKB/jps  
(3)

185-2240-7

b6 -3  
b7C -3

b6 -1  
b7C -1

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time)

Mandela-76

[redacted]  
[redacted]  
1-cc-5200  
[redacted]

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 9/11/90

SSP  
CLASS  
SRC'D  
SEP  
REC

1 TO : DIRECTOR, FBI  
 2 FROM : SAC, HOUSTON (185A-HO-28286) (C)  
 3 SUBJECT: UNSUB  
 4 THREAT TO ASSASSINATE NELSON MANDELA  
 5 PROTECTION FOREIGN OFFICIAL  
 6 OO:HOUSTON

7 Reference teletype from Houston to the Bureau dated  
8 6/13/90.

9 For information of receiving offices, Houston forwarded  
10 evidence as referenced in the teletype of 6/13/90 to the Federal  
11 Bureau of Investigation (FBI) Laboratory for examination.

b6 -6  
b7C -6

12 The laboratory results indicated three (3) latent  
 13 fingerprints developed on the envelope and letter were  
 14 identified, through elimination prints, to be those of [redacted]  
 15 [redacted] the recipient of the mail.

- 16  
 17 ③ - Bureau  
 18 1 - Atlanta  
 19 1 - Boston  
 20 1 - Detroit  
 21 1 - Houston  
 1 - Los Angeles  
 1 - Miami  
 1 - WMFO  
 RLW/rlw  
 (10)

185-2245-8

SEP 22 1990

b6 -1  
b7C -1

Approved: APD/mrs

Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time)

Per \_\_\_\_\_

1-5200

Mandela-77

Additional results of the examination indicated:

1. No indented writing of value observed;
2. [REDACTED]

[REDACTED]

3. A search in the Anonymous Letter File was conducted with negative results.

As of this date Houston has developed no further information reference this matter.

Due to insufficient information to continue this investigation, this matter will considered closed until such time as sufficient information is developed.