

MAY 30 '90 17:00

FBI ATL. OFFICE

PAGE 01

FD-418 (Rev. 3-7-88)

RECEIVED
COMMUNICATIONS
MAY 30 7 00 PM '90

SSP
CLASS 1
SRC/D
SER
REC

Transmit attached by Facsimile

PRECEDENCE

- Immediate
- Priority
- Routine

CLASSIFICATION:

- SECRET
- CONFIDENTIAL
- UNCLAS E F T
- UNCLAS

Dep. Dir.	
ADD Adm.	
ADD Inv.	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Cong. Affs. Off.	
Off. of EEO	
Off. Liaison & Int. Affs.	
Off. of Public Affs.	
Telephone Rm.	
Director's Sec'y	

To: **FILE HQ**
WMFO (185A-WF-NEW)

From: **FBI ATLANTA SQ 3**

Date **5/30/90**

Subject: **UNSWD; THREAT TO ASSASSINATE**
NELSON MANDELLA; OO: WMFO

- Fingerprint Photo
- Fingerprint Record
- Map
- Newspaper clipping
- Photograph
- Artists Conception
- Teletype
- Other **Being faxed due to no universal file number**

Special handling Instructions:

1- ENCLOSURE

Approved: *[Signature]*

5 JUL 6 1990

Mandela-79

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-27-2014 BY NSICG F54M93K42

FBI/DOJ

Rec Proc/Cons
System I

10-16-90
CJ

TELETYPE UNIT *TL 123*

31 MAY 90 00 06z

FEDERAL BUREAU
OF INVESTIGATION

Mandela-80

MAY 30 '90 17

FBI ATL.OFFICE

PAGE.02

FD-36 (Rev. 8-28-82)

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 5/30/90

JLS001W.150

FM FBI ATLANTA (185A-WF-NEW)

TO DIRECTOR FBI/ROUTINE/

FBI WMFO/ROUTINE/

BT

UNCLAS

CITE: //3040:SQ 3//

SUBJECT: UNSUBS; THREAT TO ASSASSINATE NELSON MANDELLA, IN
ATLANTA, GEORGIA OR MIAMI, FLORIDA; PROTECTION OF FOREIGN
OFFICIALS AND GUESTS; OO: WMFO.

RE TELCALLS TO SSA [redacted] FROM FBIAT ON 5/3/90.

AT 11:15 AM ON 5/29/90, [redacted] COMMUNITY RELATIONS
SERVICE (CRS), U.S. DEPARTMENT OF JUSTICE (DOJ), LOCATED AT 75
PIEDMONT AVE., SUITE 900, ATLANTA, GA., TELEPHONE (404) 331-6883,
ELEPHONICALLY ADVISED AS FOLLOWS:

1-Atlanta

[redacted] [redacted]

(1)

[redacted] CPA
[redacted]
[redacted] 11-11-5200

Approved: met/hi

Transmitted _____

(Number)

(Time)

Per _____

185-2272

ENCLOSURE

ENCLOSURE

U.S. Government Printing Office: 1989-331-618/8248

Mandela-81

b6 -1,2
b7C -1,2

b6 -1
b7C -1

^PAGE TWO (185A-WF-NEW) UNCLAS

THE CRS/DOJ, MAINTAINS A TELEPHONE HOTLINE IN WASHINGTON, D.C., AREA WHERE PEOPLE WHO HAVE INFORMATION CONCERNING CIVIL RIGHTS MATTERS AND HATE GROUPS CAN REPORT THAT INFORMATION.

b6 -2,4
b7C -2,4

[] STATED THAT GAIL PADGETT, ASSOCIATE DIRECTOR OF CRS, TELEPHONE (301) 492-5969, HAS ADVISED THAT OVER THE PAST WEEKEND TWO CALLS WERE RECEIVED OVER THE HOTLINE DURING WHICH THE CALLER THREATENED TO ASSASSINATE NELSON MANDELLA, WHEN HE (MANDELLA) VISITS ATLANTA OR MIAMI. [] SAID HE UNDERSTANDS THE CALLER SAID "MANDELLA WILL BE ASSASSINATED EITHER IN ATLANTA OR MIAMI."

[] STATED THAT THE CALLS TO THE HOTLINE ARE RECEIVED BY AN INDIVIDUAL ANSWERING THE PHONE AND THE CALLS ARE ALSO RECORDED. HE STATED THE HOTLINE CALLS ARE ANSWERED AT THE CENTER FOR MISSING AND MURDERED CHILDREN (CMMC), TELEPHONE (703) 235-3900. AND MR. (FNU) [] WILL MAKE THE TAPE AVAILABLE TO THE FBI IF NEEDED.

b6 -2
b7C -2

[] ADVISED THAT MANDELLA IS SCHEDULED TO VISIT ATLANTA ON 6/27/90, AND WILL SPEAK AT THE KING CENTER. ON THE SAME DATE MANDELLA IS TO RECEIVE AN HONORARY DOCTORATE AT ATLANTA UNIVERSITY CENTER. [] FURTHER ADVISED THAT HE WAS NOTIFIED OF THE ABOVE INFORMATION INASMUCH AS HIS REGION OF THE CRS COVERS.

^PAGE THREE AT (185A-WF-NEW) UNCLAS
BOTH ATLANTA AND MIAMI AREAS.

LEAD:

WMFO AT WASHINGTON, D.C.:

1. PER FBIHQ REQUEST, OBTAIN TAPE OF THE THREATENING CALL.
2. IF POSSIBLE, ATTEMPT TO IDENTIFY CALLER THROUGH REVERSE TOLL RECORDS.
3. ASSIGN UNIVERSAL CASE FILE NUMBER AND ADVISE RECEIVING OFFICES.

BT

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