

MEMORANDUM

Date: 6/6/90

TO: SAC, Houston

FROM: SSA [redacted]

b6 -1
b7C -1

SUBJECT: Authorization to Open and Assign
Below-Listed Case

O P E N A C A S E

CLASS: 185 ALPHA: A CASE SQUAD: C-6 OO: HO

ASSIGNED TO: [redacted] STATUS: P

TITLE: UNSUB;
~~THREAT TO ASSASSINATE NELSON MANDELA;~~
~~PFO; OO: HO~~

CASE TYPE: _ (C)ONTROL / (D)ECLINATION / (R)ECORD CHECK / (Z)ERO
(BLANK IF INVESTIGATIVE)
OR ADMINISTRATIVE

ER

185A-HO-28286-1

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 06 1990	
FBI - HOUSTON	

See me re: this.

b6 -1
b7C -1

Mandela-144

(Title) _____

(File No.) 185A-HO-28286-1A'S

Item	Date Filed	To be returned		Disposition
		Yes	No	
1A1	6/19/90	✓		
2	7/11/90	✓		
3		✓		
4		✓		
5		✓		
1A6	11/17/95	✓		



185A-HO-28286-1A'S

OOT OOT

Field File No. _____

Serial # of Originating Document _____

OO and File No. 185A-HO-28286-1A

Date Received 6/19/90

From _____

(Name of Contributor)

FBI Houston Division

(Address of Contributor)

(City and State)

By _____

(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title: Unsub
Threat to Assassinate Nelson Mandela
Protection Foreign Official
OO: Houston

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

FD-597 w/ 1BI evidence received
from _____ by SA _____
on 5/31/90 OOT (see 1A1)

b6 -1
b7C -1

b6 -1
b7C -1

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Receipt for Property Received/Returned/Released/Seized

Page 1 of 1

On (date) 5/31/90

- item(s) listed below were:
- Received From
- Returned To
- Released To
- Seized

(Name)

b6 -6
b7C -6

(Street Address) 801 Texas

(City) Houston, Texas

Description of Item(s):

1. One page, hand printed letter which begins "REMEMBER JOHN F. KENNEDY..."
2. Mailing envelope postmarked 5/26/90, Houston, Texas
3. 5/25/90 Chronicle article concerning NELSON MANDELA which was enclosed along with the letter which begins "REMEMBER JOHN F. KENNEDY..."

b6 -1
b7C -1

Received by:

(Signature)

Received from:

(Signature)

Mandela-147

Field File No. 185A-HA-28286 (A2)

Serial # of Originating Document _____

OO and File No. HO

Date Received 6/14/90

From
(Name of Contributor)

(Address of Contributor)
HOUSTON, TX
(City and State)

By
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title: LENSUB
Threat To Assassinate Nelson Mandela
OO: HOUSTON

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of
Copy of Latent Prints of

b6 -1,4
b7C -1,4

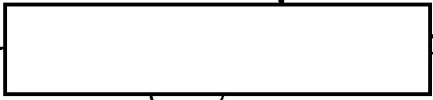
b6 -4
b7C -4


PERSONAL IDENTIFICATION

SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS

TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME NAM FIRST NAME _____ MIDDLE NAME _____

FBI LEAVE BLANK
b6 -1,4
b7C -1,4

SIGNATURE OF PERSON FINGERPRINTED


FINGERPRINT
SA 
FBI - Houston

DATE OF BIRTH DOB
Month _____ Day _____ Year _____

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

DATE FINGERPRINTED 6/14/90 SEX M RACE W HGT. 5'11" WGT. 155 EYES BRN HAIR BRN PLACE OF BIRTH POB

NAME _____

SOCIAL SECURITY NO. _____

ADDRESS _____

MISCELLANEOUS NO. _____

LEAVE BLANK
CLASS _____
REF. _____

FINGERPRINTED BY 



SCARS AND MARKS _____

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C., 20537

PERSONAL IDENTIFICATION

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:
Most fingerprints fall into the patterns shown below. Other patterns occur infrequently and are not shown here.

PASTE
PHOTO HERE

(OPTIONAL)

b6 -4
b7C -4
b7E -5

FD-353 (REV. 3-21-83)

U.S. GPO: 1986-153-425

Field File No. 185A-HO-28286 1A3

Serial # of Originating Document _____

OO and File No. 26

Date Received 6/14/90

From
(Name of Contributor)

(Address of Contributor)
HOUSTON, TX
(City and State)

By
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title: LENSIB
Threat to Assassinate Nelson Mandela
PFO
OO: HOUSTON

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of
 Copies of Latent Prints of

b6 -1,6
b7C -1,6

b6 -1,6
b7C -1,6

PERSONAL IDENTIFICATION

SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS

TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME NAM FIRST NAME _____ MIDDLE NAME _____

FBI LEAVE BLANK

b6 -1,6
b7C -1,6

SIGNATURE OF PERSON FINGERPRINTED

FINGERPRINTS SUBMITTED BY

SA

FBI - Houston

DATE OF BIRTH DOB

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

NAME _____

ADDRESS _____

DATE FINGERPRINTED

6/14/90

SEX	RACE	HGT.	WGT.	EYES	HAIR	PLACE OF BIRTH POB
M	W	6'	200	BRN	BRN	

SOCIAL SECURITY NO. _____

LEAVE BLANK

MISCELLANEOUS NO. _____

CLASS _____

SCARS AND MARKS _____

REF. _____

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C., 20537

PERSONAL IDENTIFICATION

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:
Most fingerprints fall into the patterns shown below. Other patterns occur infrequently and are not shown here.

b6 -6
b7C -6
b7E -5

PASTE
PHOTO HERE

(OPTIONAL)

FD-353 (REV. 3-21-83)

GPO : 1983 - 405-416

Field File No. _____

Serial # of Originating Document _____

OO and File No. 185A-HO-28286-1A / AY

Date Received 6/12/90

From _____

(Name of Contributor)
FBI Houston Division
(Address of Contributor)

(City and State)

By _____

(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

Included express receipt # 3271863383 and CSS form # 659633 sent to FBIHQ on 6/14/90 UOT (let. 6/12/90)

b6 -1
b7C -1



**CONSTANT SURVEILLANCE SERVICE/SIGNATURE SECURITY SERVICE
PACKAGE RECORD**

659633

INSTRUCTIONS: This record provides continuous accountability from pick up to ultimate delivery of packages noted below. Each person whose signature appears in Section A acknowledges acceptance and responsibility for the packages noted.

In all instances, the person to whom the shipment is delivered (or transferred to) must acknowledge receipt of and responsibility for the shipment (Federal Express Corp. flight crew members are excluded).

When delivery is completed, the recipient signature (in Section B) will be the final signature and a fully completed copy of the Federal Express Constant Surveillance Service form will be provided to the recipient. A copy will also be attached to the appropriate delivery record & sent to MEM/TRACE each day.

ORIGIN STA. I.D.	AIRBILL NUMBER 3271863383	NO. OF PIECES 1	TOTAL WEIGHT 1 lb	DESTINATION STA. I.D.
SHIPPER'S NAME FEDERAL BUREAU OF INVESTIGATION		ACCOUNT NO.		PHONE NUMBER (713) 868-2266
CONSIGNEE'S NAME FEDERAL BUREAU OF INVESTIGATION ATTN: IDENT DIVISION		ACCOUNT NO.		PHONE NUMBER

b6 -1-
b7C -1

SECTION A: MUST BE COMPLETED BY EACH PERSON RECEIVING THIS SHIPMENT.

	PRINT NAME/TITLE/EMP. NO.	SIGNATURE	RECEIVING POINT	TIME AND DATE
1	[Redacted]	[Redacted]	[Redacted]	[Redacted]
2				
3				
4				
5				
6				
7				
8				
9				
10				

SECTION B: MUST BE COMPLETED BY EACH INDIVIDUAL DELIVERING THIS SHIPMENT.

	PRINT NAME/TITLE/EMP. NO.	SIGNATURE	DELIVERY POINT	TIME AND DATE
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

ORIGIN — Courier/agent accepting package must insure sender and recipient information is complete and correct; acknowledge receipt and responsibility for acceptance of package in Section A.

INTERMEDIATE transfer — person(s) responsible for movement of packages from origin location to outbound aircraft or vehicle must acknowledge receipt and responsibility for continuing movement of package by signing in Section A. Person(s) responsible for movement of packages at destination location from inbound aircraft or vehicle must acknowledge receipt and responsibility of acceptance and continuing movement of package by signing in Section B.

DESTINATION — Courier/agent accepting package at destination location for delivery will acknowledge receipt of package and responsibility by also signing in Section B. Recipient who ultimately accepts delivery of package will sign in Section B to complete the written record of the package movement.

NOTE: ANY EXCEPTIONS DURING PICKUP/TRANSFER/DELIVERY, MUST BE CALLED TO LOCAL DISPATCH, WHO WILL NOTIFY SHIPPER AND RECIPIENT OF EXCEPTION.

FEDERAL EXPRESS

USE THIS AIRBILL FOR DOMESTIC SHIPMENTS WITHIN THE CONTINENTAL U.S.A., ALASKA AND HAWAII.
 USE THE INTERNATIONAL AIR WAYBILL FOR SHIPMENTS TO PUERTO RICO.
 QUESTIONS? CALL 800-238-5355 TOLL FREE.

PACKAGE TRACKING NUMBER

3271863383

3271863383

SENDER'S COPY

Sender's Federal Express Account Number		Date		To (Recipient's Name) Please Print		Recipient's Phone Number (Very Important)					
From (Your Name) Please Print		Your Phone Number (Very Important)		Company		Department/Floor No.					
Company		Department/Floor No.		Company		Department/Floor No.					
Street Address				Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Zip Codes.)							
City				City							
State				State							
ZIP Required				ZIP Required							
HOUSTON TX 77008				WASHINGTON DC 20524							
YOUR BILLING REFERENCE INFORMATION (FIRST 24 CHARACTERS WILL APPEAR ON INVOICE.)				IF HOLD FOR PICK-UP, Print FEDEX Address Here							
PAYMENT <input type="checkbox"/> Bill Sender <input type="checkbox"/> Bill Recipient's FedEx Acct. No. <input type="checkbox"/> Bill 3rd Party FedEx Acct. No. <input type="checkbox"/> Bill Credit Card				City				State		ZIP Required	
<input type="checkbox"/> Cash				Expiration Date							

SENDER'S COPY

SERVICES		DELIVERY AND SPECIAL HANDLING		PACKAGES	WEIGHT IN POUNDS ONLY	YOUR DECLARED VALUE (See right)	OVER SIZE	SERVICE CONDITIONS, DECLARED VALUE AND LIMIT OF LIABILITY		Federal Express Use	
1 <input checked="" type="checkbox"/> PRIORITY 1 Overnight Delivery	6 <input type="checkbox"/> OVERNIGHT LETTER*	1 <input type="checkbox"/> HOLD FOR PICK-UP (Fill in Box 1)		1	1			Use of this airbill constitutes your agreement to the service conditions in our current Service Guide which is available upon request. See back of sender's copy of this airbill for further information. We will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay or non-delivery, unless you specify a higher amount in the space to the left, pay 40¢ per additional \$100 specified and document your actual loss in the event of a claim. Maximum amount limitations found in the current Federal Express Service Guide apply. Your rights to recover from Federal Express for loss of the intrinsic value of the package, as well as for loss of sales, income, interest, profit, attorneys fees, costs and any other form of damage whether direct, incidental, consequential or special is limited to the greater of \$100 or the declared value specified to the left. In no event shall your recovery exceed your actual loss. In the event of untimely delivery, Federal Express will at your request and with some limitations, refund all transportation charges paid. See Service Guide for further information. Sender authorizes Federal Express to deliver this shipment without obtaining a delivery signature and shall indemnify and hold harmless Federal Express from any claims resulting therefrom. Release Signature:		Base Charges	
2 <input type="checkbox"/> COURIER-PAK OVERNIGHT ENVELOPE*	7 <input type="checkbox"/>	2 <input type="checkbox"/> DELIVER WEEKDAY					Declared Value Charge				
3 <input type="checkbox"/> OVERNIGHT BOX	8 <input type="checkbox"/>	3 <input type="checkbox"/> DELIVER SATURDAY (Extra charge)					Other 1				
4 <input type="checkbox"/> OVERNIGHT TUBE	9 <input type="checkbox"/>	4 <input type="checkbox"/> DAANGEROUS GOODS (Extra charge)					Other 2				
5 <input type="checkbox"/> STANDARD AIR Delivery not later than second business day	10 <input type="checkbox"/>	5 <input type="checkbox"/> CONSTANT SURVEILLANCE SERVICE (CSS) (Extra charge) (Release Signature Not Applicable)		Total	Total	Total	Total Charges				
		6 <input checked="" type="checkbox"/> DRY ICE _____ Lbs.		Received At 1 <input type="checkbox"/> Regular Stop 2 <input type="checkbox"/> On-Call Stop 3 <input type="checkbox"/> Drop Box 4 <input type="checkbox"/> B.S.C. 5 <input type="checkbox"/> Station FEDEX Corp. Employee No.			PART #2041738900 REVISION DATE 10/88 PRINTED IN U.S.A. SRCEF				
		7 <input type="checkbox"/> OTHER SPECIAL SERVICE _____		Date/Time for FEDEX Use			8 <input type="checkbox"/>		9 <input type="checkbox"/> SATURDAY PICK-UP (Extra charge) 10 <input type="checkbox"/>		
		8 <input type="checkbox"/>					11 <input type="checkbox"/>		12 <input type="checkbox"/> HOLIDAY DELIVERY (If offered) (Extra charge)		

*Declared Value Limit \$100.

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© 1998 F.E.C. 3/85

TERMS AND CONDITIONS

DEFINITIONS

On this Airbill, you, our end user refer to the sender, the corporation, its employees and agents. You and your refer to the sender, the employee or the agents.

AGREEMENT TO TERMS

By giving us your package to deliver, you agree to all the terms of our Service Guide and our current Service Guide which are available on our website. If you are the current Service Guide terms and the Service Guide on file are not posted, then only the terms of our Agreement apply.

RESPONSIBILITY FOR PACKAGING AND COMPLETING AIRBILL

You are responsible for adequately packaging your goods for delivery by our Airbill division of the United States Postal Service. Items and weight bills may be prepared based on our best estimate of actual weight of your goods. You may add an estimated default weight per package as determined and proportionally adjusted by us.

AIR TRANSPORTATION TAX INCLUDED

Our rates include air transportation tax as defined in Code Section 4171 on air transportation. See IRS Notice 97-46.

LIMITATIONS ON OUR LIABILITY AND LIABILITIES NOT ASSUMED

Our liability for transportation is limited to the actual declared value of \$100, unless you declare a higher value for a package. We do not provide coverage for items of value exceeding the declared value of the package. The actual value of your goods at the time of loss is the amount of the actual value of our declared value of the actual goods being shipped. We will be liable only for the declared value of the actual goods being shipped.

In any event we will not be liable for any damage, whether direct, incidental, special or consequential, in excess of the actual value of the shipment, whether or not Federal Express had knowledge that such damage might be foreseeable, but not limited to loss of income or profits.

We will not be liable for any damage or loss of the actual value of the shipment or insufficient packing, whether or not the loss is caused by the negligence of the carrier or anyone else, or if the loss is caused by the negligence of the carrier or anyone else. We will not be liable for any damage or loss of the actual value of the shipment or insufficient packing, whether or not the loss is caused by the negligence of the carrier or anyone else.

We will not be liable for any damage or loss of the actual value of the shipment, including but not limited to, loss of profits, loss of use, loss of business, and loss of other benefits of public entities, whether or not such damage or loss is caused by the negligence of the carrier or anyone else, or if the loss is caused by the negligence of the carrier or anyone else.

DECLARED VALUE LIMITS

The highest declared value for a package is \$50,000. For Overnight Envelope, the limit is \$500. For First Class Mail, the limit is \$500. For Registered Mail, the limit is \$5,000. For Registered Mail Restricted, the limit is \$500. For Registered Mail Signature Confirmation, the limit is \$500. For Registered Mail Signature Confirmation Restricted, the limit is \$500. For Registered Mail Signature Confirmation Restricted, the limit is \$500. For Registered Mail Signature Confirmation Restricted, the limit is \$500. For Registered Mail Signature Confirmation Restricted, the limit is \$500.

If you send more than one package on this Airbill, you may file the total declared value for all packages, not to exceed the \$100, \$500 or \$5,000 per package limit described above. (Example: 5 packages can have a total declared value of up to \$125,000.)

If more than one package is shipped on this airbill, our liability for loss or damage will be limited to the actual value of the package(s) lost or damaged, not to exceed the lesser of the total declared value of the per package limits described above. You have the responsibility of proving the actual loss or damage.

FILING A CLAIM

ALL CLAIMS MUST BE MADE BY YOU IN WRITING. You must notify us of your claim with strict timeliness. See current Service Guide.

We will consider your claim filed if you call and notify our Customer Service Department at 800 238 5986 and notify us in writing as soon as possible.

Within 60 days after your claim, you must send us all relevant information about it. We are not obligated to act on any claim until you have paid all transportation charges, and you may not deduct the amount of your claim from those charges.

If you request to accept your package without noting any damage on the delivery receipt, we will assume that the package was delivered in good condition. In order for us to process your claim, you must file the extent of the damage and original shipping cartons and packing available for inspection.

RIGHT TO INSPECT

We may, at our option, open and inspect any packages prior to or after you give them to us to deliver.

NO C.O.D. SERVICES

We don't provide COD services.

RESPONSIBILITY FOR PAYMENT

Even if you give us different payment instructions, you will always be primarily responsible for all delivery costs as well as any costs we may incur in either returning your package to you or warehousing it pending disposition.

QUALIFIED ACCEPTANCE

We reserve the right to reject a shipment at any time when such shipment would be likely to cause damage or delay to other shipments, equipment, or personnel and the transportation of which is prohibited by law or is in violation of any rules contained in this Airbill or our Service Guide.

MONEY-BACK GUARANTEE

In the event of untimely delivery by Federal Express, with your request and with some limitations, refund or credit all transportation charges. See current Service Guide for further information.

Mandela-157

SRCEF
Part #111800/2041738930
Rev. 10/88

Field File No. _____

Serial # of Originating Document _____

OO and File No. 185A-HO-28286-1A5

Date Received 6/29/96

From _____

(Name of Contributor)
FBI Houston Division

(Address of Contributor)

(City and State)

By _____

(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Reference: _____

(Communication Enclosing Material)

Description: Original notes re interview of

FD-441A sub B 1024 103 sent to FBIHQ
via reg. # R472474912 on 6/9/96 OPT

b6 -1
b7C -1

[Redacted]

FILL IN THIS CARD - RETURN TO

Attention: Harleston
Evidence Control Custodian

b6 -1

Date 6/19/90

b7C -1

Mailed to FBIHQ

Registry No. R472474912

Method of Mailing

- Registered
- Airmail

- Special Delivery
- Airmail Special Delivery

Checked by OOT

Packaged by OOT

RECEIPT

Received by [Redacted]

Date and Time Received 6/22/90 12:46 PM

File Number of Mailing Office

185A-HO-28286-1B2, 1B3

FBI/DOJ

Universal File Case Number 185A-HO-28286 1A6

Field Office Acquiring Evidence _____

Serial # of Originating Document _____

Date Received 11/17/95

From

(Name of Contributor)

FBI Hou. Div.

(Address of Contributor)

(City and State)

By _____

(Name of Special Agent)

To Be Returned Yes No

Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

Yes No

Title:

Reference: _____

(Communication Enclosing Material)

Description: Original notes re interview of

FD-192 Re: 1B1, 1B2, 1B3 - Destroyed per letter
dtd 9/11/90 on 11/17/95 web (see 1A6)

b6 -1
b7C -1

Date 5/31/90

Title and Character of Case

UNSUB
THREAT TO ASSASSINATE NELSON MANDELA
PROTECTION FOREIGN OFFICIAL
OO:HOUSTON

ECR1/L-7

Date Property Acquired 5/31/90 Source From Which Property Acquired [Redacted] Houston Chronicle b6 -1,6
b7C -1,6

Location of Property or Bulky Exhibit Bulky Reason for Retention of Property and Efforts Made to Dispose of Same Evidence

To Be Returned See Serial Agent Submitting Property or Exhibit Agent Assigned Case
 Yes No SA [Redacted]

Yes No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Yes No Property to be Forfeited to the Government

Description of Property or Exhibit

1. One page, hand printed letter which begins "REMEMBER JOHN F. KENNEDY..."
2. Mailing envelope postmarked 5/26/90, Houston, Texas
3. 5/25/90 Chronicle article concerning NELSON MANDELA which was enclosed along with letter (the "5/25/90" date was written on bottom by [Redacted])

E0826886

For Valuable and/or Narcotics Evidence Only
Evidence Bag Seal # _____ Signature of Two Special Agents Verifying and Sealing Bag Contents _____

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 185A-HO-28286

OO: HOUSTON

EVIDENCE (PACKAGE COPY)

Mandela-161

185A-HO-28286-1B

BLOCK STAMP

SEARCHED _____ INDEXED _____
SERIALIZED _____ FILED _____

JF OK

JUN 06 1990

FBI - HOUSTON

[Signature]

CHAIN OF CUSTODY

b6 -1
b7C -1

Accepted Custody		Date	Time	Released Custody		Date	Time
Signature	[Redacted]	5/31/90	2:00 p	[Redacted]	[Redacted]	6/4/90	10:00 A
Reason	Evidence			to SA	[Redacted]		
Signature	[Redacted]	6/5/90	10:00 AM	[Redacted]	[Redacted]	6/5/90	2:00 pm
Reason	Evidence			to	[Redacted]		
Signature	[Redacted]	6/5/90	2:00 pm	[Redacted]	[Redacted]	6/14/90	9:40 AM
Reason	Evidence			TO BULKY	[Redacted]		
Signature	[Redacted]	6/14/90	9:40 AM	[Redacted]	[Redacted]	6/14/90	3:30 PM
Reason	storage			Sent to FBIHQ	[Redacted]		
Signature	[Redacted]	6/7/90	3:30 p	[Redacted]	[Redacted]	11/17/93	10:00 A
Reason	storage			Destroyed - ph. etc. dtd 9/11/90	[Redacted]		
Signature							
Reason							
Signature							
Reason							
Signature							
Reason							
Signature							
Reason							
Signature							
Reason							

Item No. _____ Remarks _____

Notified Case Agent w/ late memo 6/14/90
 sent to FBIHQ 6/14/90 Fed Exp # 3271863383 CSS # 659633
 det dated 6/12/90
 Received from FBIHQ via reg # R713309995
 on 7/9/90 via (det. 7/5/90)

Date 6/18/90

Title and Character of Case

UNSUB
THREAT TO ASSASSINATE NELSON MANDELA
PROTECTION FOREIGN OFFICIAL
OO:HOUSTON

ECR1/BIN L/SHELF 7

Date Property Acquired 6/14/90 Source From Which Property Acquired [Redacted] b6 -1,6
b7C -1,6

Location of Property or Bulky Exhibit Bulky Reason for Retention of Property and Efforts Made to Dispose of Same Evidence/Suspect elimination prints

To Be Returned See Serial Agent Submitting Property or Exhibit Agent Assigned Case
 Yes No SA [Redacted] [Redacted]

Yes No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Yes No Property to be Forfeited to the Government

Description of Property or Exhibit

- 1. Set of latent fingerprints of both hands of [Redacted] to be used as elimination prints reference this case.

F0826885

For Valuable and/or Narcotics Evidence Only
Evidence Bag Seal # _____ Signature of Two Special Agents Verifying and Sealing Bag Contents _____

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

185A-HO-28286-1B2

BLOCK STAMP
SEARCHED _____ INDEXED _____
SERIALIZED JOT FILED JOT
JUN 18 1990
FBI - HOUSTON
[Signature]

Field File # 185A-HO-28286
OO: HOUSTON

Mandela-163

CHAIN OF CUSTODY

b6 -1

b7C -1

Accepted Custody		Date	Time	Released Custody	
Signature				Date	Time
		6/14/90	4:30 P		6/18/90 10:30 A
Reason	Elimination Prints			Released to	
Signature		6/18/90	10:30 AM		6/19/90 11:30 AM
Reason	for submission to lab			Bulky Room	
Signature		6/19/90	11:30 A		6/19/90 2:00 P
Reason	(storage)			Sent to FBIHQ	
Signature		7/9/90	3:30 P		11/17/95 10:00 A
Reason	(Storage)			Destroyed - per Lt dtb 7/11/95	
Signature					
Reason					
Signature					
Reason					
Signature					
Reason					
Signature					
Reason					
Signature					
Reason					

Item No.

Remarks

Sent to FBIHQ. via reg. # R472474912 on 6/19/90
 DOT (Ret. 6/18/90)
 Received from FBIHQ via reg. # R9113309995
 on 7/9/90 DOT (Ret. 7/5/90)

Date 6/18/90

Title and Character of Case

UNSUB
THREAT TO ASSASSINATE NELSON MANDELA
PROTECTION FOREIGN OFFICIAL
OO:HOUSTON

b6 -1,4
b7C -1,4

Date Property Acquired 6/14/90 Source From Which Property Acquired [Redacted] **ECR1/L-#7**

Location of Property or Bulky Exhibit Bulky Reason for Retention of Property and Efforts Made to Dispose of Same Evidence/Suspect elimination prints

To Be Returned See Serial Agent Submitting Property or Exhibit Agent Assigned Case
 Yes No SA [Redacted] [Redacted]

Yes No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Yes No Property to be Forfeited to the Government

Description of Property or Exhibit

- 1. Set of latent fingerprints of both hands of [Redacted] to be used as elimination prints reference this case.

150826900

For Valuable and/or Narcotics Evidence Only
Evidence Bag Seal # _____ Signature of Two Special Agents Verifying and Sealing Bag Contents _____

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

185A-HO-28286-1B3

BLOCK STAMP
SEARCHED INDEXED
SERIALIZED FILED
JUN 18 1990
FBI - HOUSTON

Field File # 185A-HO-28286

OO: HOUSTON

Mandela-165

EVIDENCE (PACKAGE COPY)

CHAIN OF CUSTODY

b6 -1
b7C -1

Accepted Custody		Date	Time	Released Custody		Date	Time
Signature	[Redacted]	6/14/90	4:30 P	[Redacted]	[Redacted]	6/18/90	10:30 A
Reason	Elimination Prints			Released to	[Redacted]		
Signature	[Redacted]	6/18/90	10:30 Am	[Redacted]	[Redacted]	6/19/90	11:30 Am
Reason	for submission to lab Elimination Prints			Bulky Room	[Redacted]		
Signature	[Redacted]	6/19/90	11:30 A	[Redacted]	[Redacted]	6/19/90	2:00 P
Reason	storage			Sent to FBIHQ	[Redacted]		
Signature	[Redacted]	7/19/90	3:30 P	[Redacted]	[Redacted]	7/15/90	10:00 Am
Reason	storage			Destroyed per let dtd 9/11/90	[Redacted]		
Signature							
Reason							
Signature							
Reason							
Signature							
Reason							
Signature							
Reason							
Signature							
Reason							

Item No.	Remarks
	Sent to FBIHQ via reg. #R472474 9/2 on 6/19/90 WOT (det. 6/18/90)
	Received from FBIHQ. via reg. #R713309995 on 7/19/90 WOT (det. 7/5/90)

Date 5/31/90

Title and Character of Case

UNSUB
THREAT TO ASSASSINATE NELSON MANDELA
PROTECTION FOREIGN OFFICIAL
OO:HOUSTON

b6 -1,6
b7C -1,6

Date Property Acquired 5/31/90 Source From Which Property Acquired [redacted] Houston Chronicle

Location of Property or Bulky Exhibit Bulky Reason for Retention of Property and Efforts Made to Dispose of Same Evidence

To Be Returned Yes No See Serial Agent Submitting Property or Exhibit Agent Assigned Case
 Yes No SA [redacted] [redacted]

Yes No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.
 Yes No Property to be Forfeited to the Government

Description of Property or Exhibit

1. One page, hand printed letter which begins "REMEMBER JOHN F. KENNEDY..."
2. Mailing envelope postmarked 5/26/90, Houston, Texas
3. 5/25/90 Chronicle article concerning NELSON MANDELA which was enclosed along with letter (the "5/25/90" date was written on bottom by [redacted])

4 Received from FBIHQ via reg. # 713309995 on 7/9/90 UOT (let. 7/5/90)

1) Sent to FBIHQ via reg. # federal express # 3271863383 / CSSS # 659633 on 6/14/90 CR (let. 4/12/90)

For Valuable and/or Narcotics Evidence Only
Evidence Bag Seal # _____ Signature of Two Special Agents Verifying and Sealing Bag Contents _____
b6 -1
b7C -1

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

3) Authenticated for HPD [redacted] on 11/17/95
see letter dated 7/11/90 (see 1AG) WJR

185A-HO-28286-13

BLOCK STAMP

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 06 1990	
FBI - HOUSTON	

[Handwritten initials]

Field File # 185A-HO-28286

OO: HOUSTON

ORIGINAL (FILE COPY)

Mandela-167

Date 6/18/90

Title and Character of Case

UNSUB
THREAT TO ASSASSINATE NELSON MANDELA
PROTECTION FOREIGN OFFICIAL
OO:HOUSTON

Date Property Acquired 6/14/90 Source From Which Property Acquired [redacted] b6 -1,6
b7C -1,6

Location of Property or Bulky Exhibit Bulky Reason for Retention of Property and Efforts Made to Dispose of Same Evidence/Suspect elimination prints

To Be Returned See Serial Agent Submitting Property or Exhibit Agent Assigned Case
 Yes No SA [redacted]

Yes No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.
 Yes No Property to be Forfeited to the Government

Description of Property or Exhibit

1. Set of latent fingerprints of both hands of [redacted] to be used as elimination prints reference this case.

2) Received from FBI HQ via reg. # 413369995 on 7/19/90 (det. 7/15/90)
1) Sent to FBI HQ via reg. # R472474912 on 6/19/90 (det. 6/18/90)

For Valuable and/or Narcotics Evidence Only Evidence Bag Seal # _____ Signature of Two Special Agents Verifying and Sealing Bag Contents _____

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

3) Destroyed by HPD- [redacted] on 11/17/95 185A-HO-28286-1B2
(see letter dated 9/11/90) (see 1A (a) with)

Field File # 185A-HO-28286

OO: HOUSTON

ORIGINAL (FILE COPY)

Mandela-168

BLOCK STAMP
SEARCHED INDEXED
SERIALIZED FILED
JUN 18 1990
FBI - HOUSTON

Date 6/18/90

Title and Character of Case

UNSUB
THREAT TO ASSASSINATE NELSON MANDELA
PROTECTION FOREIGN OFFICIAL
OO:HOUSTON

Date Property Acquired 6/14/90 Source From Which Property Acquired [redacted] b6 -1,4 b7C -1,4

Location of Property or Bulky Exhibit Bulky Reason for Retention of Property and Efforts Made to Dispose of Same Evidence/Suspect elimination prints

To Be Returned See Serial Agent Submitting Property or Exhibit Agent Assigned Case
 Yes No SA [redacted]

Yes No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Yes No Property to be Forfeited to the Government

Description of Property or Exhibit

1. Set of latent fingerprints of both hands of [redacted] to be used as elimination prints reference this case.

2) Received from FBI HQ via reg. #R 713309995 on 7/9/90 DOT (Ret. 7/5/90)
D) Sent to FBI HQ via reg. #R 472474912 on 6/19/90 DOT (Ret. 6/18/90)

For Valuable and/or Narcotics Evidence Only Evidence Bag Seal # _____ Signature of Two Special Agents Verifying and Sealing Bag Contents _____ b6 -1 b7C -1

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

3) Destroyed per HPD- [redacted] on 11/17/95 185A-HO-28286-1B3
(see letter dtd 9/11/90) see 1A6) uak

Field File # 185A-HO-28286

OO: HOUSTON

ORIGINAL (FILE COPY)

Mandela-169

BLOCK STAMP
SEARCHED INDEXED
SERIALIZED FILED
JUN 18 1990
FBI - HOUSTON

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 5/31/90

[redacted] Houston Chronicle, 801 Texas,
Houston, Texas advised that he had received a threatening letter
involving NELSON MANDELA. The letter which was received at the
Houston Chronicle followed a story that [redacted] on
5/25/90.

b6 -1,6
b7C -1,6

[redacted] turned over the letter, envelope and newspaper
article to SA [redacted] on 5/31/90.

b6 -1
b7C -1

Investigation on 5/31/90 at HOUSTON, TEXAS File # 199- 185A-HD-28286-2
by SA [redacted] CBK/cbk Date dictated 5/31/90

Mandela-170

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency;
it and its contents are not to be distributed outside your agency.

Group urging Mandela to visit here

By **JERRY URBAN**
Houston Chronicle

Negotiations continue for the possible visit of Nelson Mandela to Houston, a black community leader and a spokeswoman for an upcoming alternative economic summit said Thursday.

The Rev. J. Don Boney, president of the Black United Front chapter in Houston, said efforts are aimed at bringing the South African black activist here in July to address "The Other Economic Summit," also known as TOES.

TOES is held annually at the same time as the international economic summit to focus attention to problems and issues in areas of the world other than the great industrial nations.

Kgosie Matthews, a spokesman for the African National Congress in Washington, which is coordinating Mandela's U.S. visit next

month, said his tour is fixed and does not include Houston.

However, Judy Pearson, local media coordinator for TOES, said negotiations are under way with ANC officials in Washington, and Matthews apparently is not privy to them.

Mandela, deputy president of the ANC, is scheduled to visit New York City, Boston, Washington, Atlanta, Miami, Detroit and Los Angeles from June 20 to June 30.

"I, along with some others, have been working on the possibility of Mandela coming to Houston since probably 30 days within his release from prison (last February)," said Boney. "It's better than a 50-50

chance (that Mandela will come to Houston)."

Boney said negotiations with ANC could be hampered by difficulties in finding a location here for the TOES conference, scheduled July 6-8. The international economic summit will be held at Rice University July 9-11.

"It's a question of scheduling time (for a Mandela visit here) and rationale," Boney said. "I believe we have the strongest rationale of any city in the country."

Boney said a Mandela visit around the time of the international economic summit would be an opportune time because the ANC continues to oppose the lifting of sanctions.

Boney said the city of Houston has a strong anti-apartheid ordinance restricting the city from doing business with companies that trade with or in South Africa.

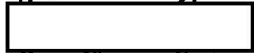


Mandela

5/65/90



date was
put on by



to denote
date article
appeared in
the Chronicle

b6 -1,6
b7C -1,6

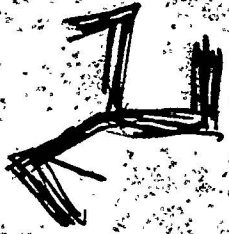
185A-HD-28286-3

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 06 1990	
FBI - HOUSTON	

Mandela-171

REMEMBER JOHN
F. KENNEDY IN
DALLAS 22

BRING THIS BLACK MURDERER
TO HOUSTON AND WE WILL
GIVE HIM A WELCOME
THAT THE WORLD WILL
NOT FORGET !!!



185A-HO-28286-4

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 06 1990	
FBI - HOUSTON	

Mandela-172

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

FEDERAL BUREAU OF INVESTIGATION

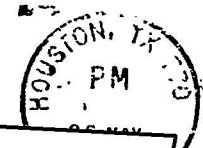
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

b6 -1
b7C -1

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

b6 -6
b7C -6

[Redacted]
[Redacted]
HOUSTON CHRONICLE
801 TEXAS AVE
HOUSTON



Reverse side of
mailing envelope



FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 6/12/90 22

FM FBI HOUSTON (185A-HO-28286) (P)
 TO DIRECTOR FBI/PRIORITY/
 FBI₃ATLANTA/PRIORITY/
 FBI₄BOSTON/PRIORITY/
 FBI₅DETROIT/PRIORITY/
 FBI₆LOS ANGELES/PRIORITY/
 FBI₇MIAMI/PRIORITY/
 FBI₈WMFO (185B-WF-168027)/PRIORITY/

BT 9

UNCLAS

CITE: //3290//

12

SUBJECT: UNSUB; THREAT TO ASSASSINATE NELSON MANDELA; PROTECTION
 OF FOREIGN OFFICIAL (PFO); OO: HOUSTON (185A-HO-28286).
 VISIT OF NELSON MANDELA TO THE UNITED STATES, JUNE 20-30, 1990;
 PFO; OO: WMFO (185B-WF-168027).

17

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21

RLW / ar3

Law

b6 -1
b7C -1

Approved: *[Signature]*

Transmitted 127/164 (Number) 0139 (Time) Per *[Signature]*

127/164

004

GPO: 1987 O - 193-749
 SEARCHED
 INDEXED
 FILED
[Signature]

Mandela-175

185A-HO 28286-5

[Handwritten mark]

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date _____

^PAGE TWO HO 185A-HO-28286 UNCLAS

2 REFERENCE TELETYPE FROM WMFO TO THE DIRECTOR DATED 6/11/90
CAPTIONED UNDER WMFO FILE 185B-WF-168027.

4 ON 5/31/90, THE HOUSTON DIVISION OF THE FEDERAL BUREAU OF
INVESTIGATION (FBI) WAS ADVISED OF THE FOLLOWING INFORMATION:

6 FOLLOWING AN ARTICLE IN A LOCAL NEWSPAPER PRINTED ON
5/25/90, [REDACTED]

b6 -6
b7C -6

RECEIVED A THREATENING LETTER INVOLVING NELSON MANDELA.

9 THE LETTER, WHICH WAS POSTMARKED HOUSTON, TEXAS, ON 5/26/90
WAS ONE PAGE, HAND PRINTED AND CONTAINED THE FOLLOWING TEXT,
"REMEMBER JOHN F. KENNEDY IN DALLAS?? BRING THIS BLACK ^{MURDERER} ~~MURDER~~ TO
HOUSTON AND WE WILL GIVE HIM A WELCOME THAT THE WORLD WILL NOT
FORGET!!!"

14 THE NEWSPAPER ARTICLE PREVIOUSLY MENTIONED REFERENCED
ATTEMPTS BY "THE OTHER ECONOMIC SUMMIT" ALSO KNOWN AS "TOES" TO
BRING MANDELA TO HOUSTON DURING THE SAME TIME FRAME OF "THE WORLD
ECONOMIC SUMMIT". THE ARTICLE FURTHER ADVISED THAT TOES HAS BEEN
NEGOTIATING WITH THE AFRICAN NATIONAL CONGRESS (ANC) OFFICIALS IN
WASHINGTON IN AN ATTEMPT TO BRING MANDELA TO HOUSTON.

20 ADDITIONAL POSITIVE INFORMATION WILL BE PROVIDED AS IT

21

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date _____

^PAGE THREE HO 185A-HO-28286 UNCLAS

BECOMES AVAILABLE.

BT 2

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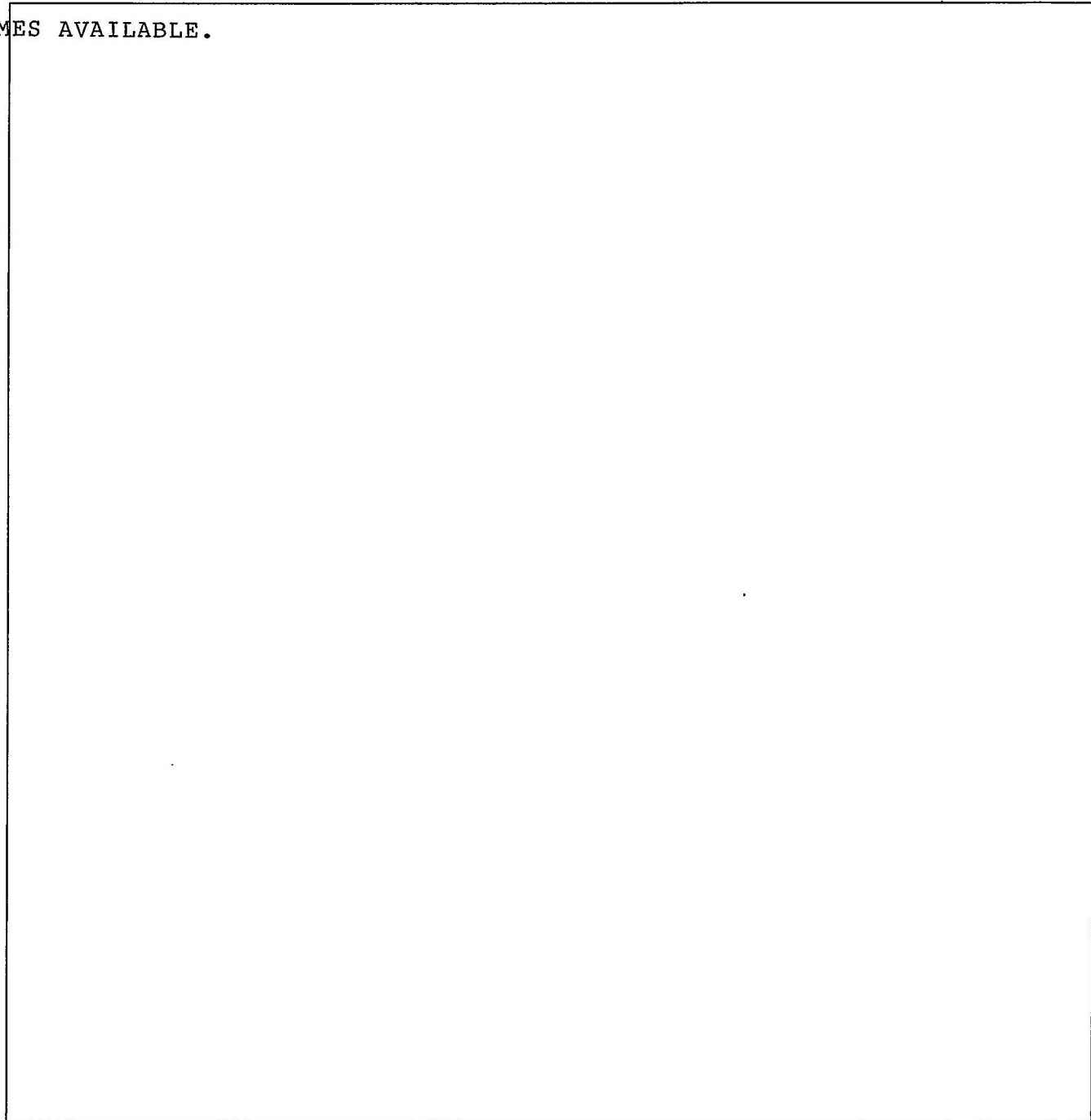
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21



Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

Memorandum



To : SAC, HOUSTON (185A-HO-28286) (P)

Date 6/14/90

From : HTTF

b6 -1
b7C -1

Subject : UNSUB
THREAT TO ASSASSINATE NELSON MANDELA
PROTECTION FOREIGN OFFICIAL
OO:HOUSTON

(X)
RW

Evidence consisting of a letter, envelope and newspaper article was late in being submitted to Bulky due to case agent being out of town.

b6 -1
b7C -1

1-185A-HO-28286
RLW/rlw

Bulky HT

185A-HO-28286-6

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 14 1990	
FBI - HOUSTON	

7-1b



**FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

To: SAC, Houston (185A-HO-28286)

June 22, 1990

FBI FILE NO.

LAB NO. 00618009 D WD

Re: UNSUB;
THREAT TO ASSASSINATE NELSON MANDELA;
PROTECTION FOREIGN OFFICIAL

OO: Houston

Examination requested by: Addressee

Reference: Communication dated June 12, 1990

Examination requested: Document - Fingerprint

Specimens received: June 18, 1990

Specimens:

- Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990" and bearing the hand printed address [redacted] Houston Chronicle 801 Texas Ave Houston"
- Q2 Accompanying one page letter bearing the hand printed message beginning "REMEMBER JOHN F. KENNEDY ..."
- Q3 Accompanying newspaper article

Result of examination:

No indented writing of value was observed on Q1 or Q2.

[redacted]

185A-HO-28286-7

b6 -6
b7C -6

b7E -5

Q1 and Q2 were searched in the Anonymous Letter File with negative results. Copies will be added to that file for future reference.

Remarks:

You will be separately advised of the results of the requested latent fingerprint examination and disposition of Q1 through Q3.

Photographs are retained.

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 6/12/90

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TO: DIRECTOR, FBI
 ATTN: FBI IDENTIFICATION DIVISION/LATENT FINGERPRINT SECTION
 FBI LABORATORY DIVISION/DOCUMENT SECTION
 DOMESTIC TERRORISM UNIT/COUNTER-TERRORISM SECTION

FROM: SAC, HOUSTON (185A-HO-28286) (P)

SUBJECT: UNSUB
 THREAT TO ASSASSINATE NELSON MANDELA
 PROTECTION FOREIGN OFFICIAL
 OO:HOUSTON

REQUEST OF THE BUREAU:

The FBI identification Division/Latent Fingerprint Section is requested to expeditiously examine the enclosed original letter, envelope and newspaper article for fingerprints.

If fingerprints are obtained, the Identification Division is further requested to compare the prints with any known prints.

The Identification Division is further requested to forward results of examination as well as copies of positive latent prints and the original documents to Houston.

- 4 - Bureau (Enclosures 12)
 - 1-Identification Division (3)
 - 1-Laboratory Division (3)
 - 1-DTU/CTS (3)
 - 2 - Houston
 - ①-185A-HO-28286
 - 1-185B-27153
- RLW/rlw
(6)

185A-HO-28286

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 12 1990	
FBI - HOUSTON	

lw

b6 -1
b7C -1

Approved: _____ Transmitted _____ (Number) Per _____ (Time)

Sent to HQ Fed Express # 327186333

6/14/90

185A-HO-28286-8

6/12/90

185A-HO-28286-8
 GPO : 1987 0 - 193-749

SEARCHED
 SERIALIZED
 INDEXED
 FILED

mms

The Laboratory Division/ Document Section is requested to examine copies of the enclosed letter and envelope for comparisons with known handwriting samples and forward results to Houston.

Reference telephone call to [redacted] of the Latent Fingerprint Section on 6/12/90.

b6 -1,6
b7C -1,6

The following evidence is submitted herewith:

1. One letter, one page, 8½" x 11", hand printed on white paper, beginning "Remember John F. Kennedy in Dallas??" (Original)

2. One white envelope, 4" x 9½", postmarked 5/26/90, Houston, Texas, with postage stamp of BEAU GESTE, addressed to [redacted] Houston, Chronicle, 801 Texas Ave, Houston" (Original)

3. One newspaper article by JERRY URBAN, Houston Chronicle with title "Group urging Mandela to visit here" with the date 5/25/90 written in the lower left hand corner. (Original)

Enclosed for the Bureau are three (3) copies each of an envelope, letter and newspaper article. Also, enclosed for the Identification Division/Latent Fingerprint Section is the original of the aforementioned documents which is included for fingerprint analysis.

For information of the Bureau, the enclosed documents were received by [redacted] the Houston Chronicle, 801 Texas Avenue, Houston, Texas. [redacted] advised that the enclosed newspaper article appeared in the Houston Chronicle on 5/25/90. [redacted] further advised that upon receipt of the letter and newspaper article, he wrote 5/25/90 on the lower left hand corner of the article.

b6 -6
b7C -6

For information of the Bureau and the Identification Division, efforts have been made to contact [redacted] in an attempt to obtain [redacted] fingerprints for suspect elimination purposes. As of this date, efforts to contact [redacted] have been negative. Elimination fingerprints of [redacted] will be forwarded to the Identification Division as soon as possible.

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 6/18/90

1 TO: DIRECTOR, FBI
 2 ATTN: FBI IDENTIFICATION DIVISION/LATENT FINGERPRINT
 3 SECTION
 4 FBI LABORATORY DIVISION/DOCUMENT SECTION
 5 DOMESTIC TERRORISM UNIT/COUNTER-TERRORISM SECTION
 6 FROM: SAC, HOUSTON (185A-HO-28286) (P)
 7 SUBJECT: UNSUB
 8 THREAT TO ASSASSINATE NELSON MANDELA
 9 PROTECTION FOREIGN OFFICIAL
 10 OO:HOUSTON

8 REQUEST OF THE BUREAU:

9 The FBI Identification Division/Latent Fingerprint
10 Section is requested to examine the enclosed latent fingerprints
11 for suspect elimination purposes.

12 Reference airtel from Houston to the Director dated
13 6/12/90.

14 The following evidence is submitted herewith: b6 -1,4,6
b7C -1,4,6

15 1. One set of latent fingerprints of the right and
16 left hand of [redacted] (Original)

17 2. One set of latent fingerprints of the right and
18 left hand of [redacted] (Original)

- 19 4 - Bureau (Enc. 2)
- 20 1-Identification Division (2)
- 21 1-Laboratory Division
- 22 1-DTU/CTS
- 23 ① - Houston (185A-HO-28286)
- 24 RLW/rlw
- 25 (5)

185A-HO-28286-1

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 18 1990	
FBI - HOUSTON	

[redacted]

*Sent to FOIA via
 reg. # R4724
 on 6/19/90
 Let. 6/18/90
 (1824183)*

Approved: _____ Transmitted _____ Per _____

(Number) (Time)

185A-HO-28286-9

GPO : 1987 O - 193-749

SEARCHED
 SERIALIZED
 INDEXED
 FILED
(Handwritten initials)

In referenced airtel, Houston advised that latent prints of [] would be obtained for suspect elimination purposes and forwarded to the Identification Division/Latent Fingerprint Section.

While obtaining the prints of [] Houston was advised that the evidence mentioned in the airtel of 6/12/90 was also handled by [] [] who is [] [] advised that he had handled the aforementioned articles of evidence prior to [] receiving them.



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT

of the

LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO. 185A-HO-28286 (P) 7/5/90
FBI FILE NO. 185-2245
LATENT CASE NO. C-91294

TO: SAC, Houston

RE: UNSUB;
THREAT TO ASSASSINATE NELSON MANDELA;
PROTECTION FOREIGN OFFICIAL

REFERENCE: Airtels 6/12/90 and 6/18/90
EXAMINATION REQUESTED BY: Houston
SPECIMENS: Q1, envelope
Q2, letter
Q3, newspaper article
Elimination fingerprints of [redacted] and [redacted]

b6 -4,6
b7C -4,6

The listed Q specimens are further described in a separate Laboratory report.

The specimens were examined and three latent fingerprints of value were developed on Q2 and Q3.

The latent fingerprints have been identified as elimination fingerprints of [redacted]

The specimens and a mail envelope are enclosed.

Enc. (6)

185A-HO-28286-10

Mandela-185

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 9/11/90

1 TO : DIRECTOR, FBI
 2 FROM : SAC, HOUSTON (185A-HO-28286) (C)
 3 SUBJECT: UNSUB
 4 THREAT TO ASSASSINATE NELSON MANDELA
 5 PROTECTION FOREIGN OFFICIAL
 6 OO:HOUSTON

[Handwritten initials]

7 Reference teletype from Houston to the Bureau dated
8 6/13/90.

9 For information of receiving offices, Houston forwarded
10 evidence as referenced in the teletype of 6/13/90 to the Federal
11 Bureau of Investigation (FBI) Laboratory for examination.

b6 -6
b7C -6

12 The laboratory results indicated three (3) latent
13 fingerprints developed on the envelope and letter were
14 identified, through elimination prints, to be those of [redacted]
15 [redacted] the recipient of the mail.

- 16 3 - Bureau
- 17 1 - Atlanta
- 18 1 - Boston
- 19 1 - Detroit
- 20 ① - Houston
- 21 1 - Los Angeles
- 1 - Miami
- 1 - WMFO
- RLW/rlw
(10)

*Close #6
9/11/90
MB*

*Stamped
Re Serial
11-2886
9-11-90*

185A-14-28286-11

SEARCHED <i>[initials]</i>	INDEXED <i>[initials]</i>
SERIALIZED <i>[initials]</i>	FILED <i>[initials]</i>
SEP 11 1990	
FBI - HOUSTON	
[redacted]	<i>[initials]</i>

b6 -1
b7C -1

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

Additional results of the examination indicated:

1. No indented writing of value observed;

2. [REDACTED]

[REDACTED]

3. A search in the Anonymous Letter File was conducted with negative results.

As of this date Houston has developed no further information reference this matter.

Due to insufficient information to continue this investigation, this matter will be considered closed until such time as sufficient information is developed.