

4:07 PM
6-26-90

0013 MRI 00451
OP RUEHFB 4FO FBISD FBISF
DE FBISF #0011 1780408
ZNR UUUUU
P 270347Z JUN 90
FM FBI SAN FRANCISCO (185B-WF-168027) (P) (SQD 13)
TO DIRECTOR FBI/PRIORITY/
ALL FBI FIELD OFFICES/PRIORITY/
BT
UNCLAS
CITE: //3790//

SUBJECT: VISIT OF NELSON MANDELA TO THE UNITED STATES, JUNE 20 -
30, 1990; PFO - SPECIAL EVENTS MANAGEMENT; OO: WMFO.

REFERENCE NEW YORK TELETYPE TO THE DIRECTOR, DATED JUNE 21,
1990, AND WMFO TELETYPE TO THE DIRECTOR, DATED JUNE 11, 1990.
REFERENCED NEW YORK TELETYPE, DATED JUNE 21, 1990, SET FORTH
LEAD FOR RECEIVING OFFICES TO CHECK INDICES REGARDING THE ARYAN

KNIGHTS AND [REDACTED] DATE OF BIRTH [REDACTED]

SAN FRANCISCO INDICES ARE NEGATIVE REGARDING THE ARYAN
KNIGHTS AND [REDACTED]

b6 -5
b7C -5

SD did not
receive referenced
NY Teletype.

Original copy to
185B-WF-168027

[Handwritten signature]
WICEN

185B-SD-C45509-
7
1990
[Handwritten initials]

4:05 PM
6-26-90

PAGE TWO DE FBISF 0011 UNCLAS

FOR INFORMATION OF THE BUREAU AND RECEIVING OFFICES, THE MANDELAS ARE SCHEDULED TO VISIT OAKLAND, CALIFORNIA FROM LOS ANGELES, CALIFORNIA ON SATURDAY, JUNE 30, 1990, AND TO DEPART OAKLAND ON SUNDAY, JULY 1, 1990, VIA OAKLAND AIRPORT.

APPROPRIATE LIAISON HAS BEEN MADE WITH DEPARTMENT OF STATE REPRESENTATIVES CONCERNING THIS VISIT TO SAN FRANCISCO DIVISION.

BT

#0011

NNNN

SD did not
receive referenced
NY Teletype.

Original copy to
185B-WF-168027

[Handwritten signatures and initials]
185B-WF-168027
10/13

**ROUTE TO
SQUAD 6
PERSONNEL**

Routing Slip
FD-4 (Rev. 4-20-81)

Date ~~11/19/91~~ 11/20/91

To: Director

Att.: _____

FILE # 185B-SD-C45509

SAC _____

Title _____

ASAC _____

Supv. Squad # 6

Agent _____

SSS _____

Rotor # _____

Steno _____

Typist _____

M _____

RE: _____

Room _____

- | | | |
|---|--|--|
| <input type="checkbox"/> Acknowledge | <input type="checkbox"/> For Information | <input type="checkbox"/> Return assignment card |
| <input type="checkbox"/> Assign <input type="checkbox"/> Reassign | <input type="checkbox"/> Handle | <input type="checkbox"/> Return file <input type="checkbox"/> serial |
| <input type="checkbox"/> Bring file | <input type="checkbox"/> Initial & return | <input type="checkbox"/> Return with action taken |
| <input type="checkbox"/> Call me | <input type="checkbox"/> Leads need attention | <input type="checkbox"/> Return with explanation |
| <input type="checkbox"/> Correct | <input type="checkbox"/> Open case | <input type="checkbox"/> Search and return |
| <input type="checkbox"/> Deadline _____ | <input type="checkbox"/> Prepare lead cards | <input type="checkbox"/> See me |
| <input type="checkbox"/> Delinquent | <input type="checkbox"/> Prepare tickler | <input type="checkbox"/> Type |
| <input type="checkbox"/> Discontinue | <input type="checkbox"/> Recharge file <input type="checkbox"/> serial | |
| <input type="checkbox"/> Expedite | <input type="checkbox"/> Send to _____ | |
| <input type="checkbox"/> File | | |

Please route to all Squad members and report positive information to Squad 6:

Attention: SA

b6 -1
b7C -1

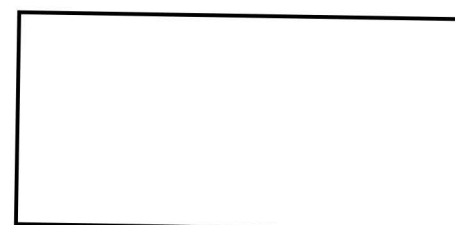
SAC _____

See reverse side

Office _____

GPO : 1984 O - 440-315

185B-SD-C45509-169



b6 -1
b7C -1

11-19-91
4:00

0029 MRI 01988

RR RUCNFB AFO FBISD FBIHQ

DE FBIHQ #0020 3232334

ZNR UUUUU

R 192225Z NOV 91

FM FBI HOUSTON (185B-HQ-31670) (P)

TO DIRECTOR FBI/ROUTINE/

ALL FBI FIELD OFFICES/ROUTINE/

BT

UNCLAS

CITE: //3290//

PASS: SSA [REDACTED] COUNTERTERRORISM PLANNING UNIT.

b6 -1
b7C -1

SUBJECT: VISIT OF MR NELSON MANDELA, PRESIDENT - AFRICAN
NATIONAL CONGRESS; DECEMBER 2-9, 1991; PFO; SPECIAL EVENTS
MANAGEMENT; OO: HQ.

WITH CONCURRENCE OF FBIHQ, CAPTIONED EVENT HAS BEEN
DESIGNATED [REDACTED]

b7E -1

THE PRESIDENT OF THE AFRICAN NATIONAL CONGRESS (ANC), MR.
NELSON MANDELA WILL VISIT THE UNITED STATES DURING THE PERIOD
DECEMBER 2-9, 1991. MR. MANDELA WILL ARRIVE AT NEW YORK CITY

b6 -1
b7C -1

185B-SD-C 45509
NOV 1991
[REDACTED]

[Signature]
Mandela-701

b
AGENT'S COPY

PAGE TWO DE FBIHQ 0020 UNCLAS

ON DECEMBER 2, 1991. HE WILL BE A GUEST OF THE HINES CORPORATION AND WILL BE TRANSPORTED ON PRIVATE AIRCRAFT. THE PURPOSE OF HIS VISIT IS TO RECEIVE HUMANITARIAN AWARDS AND CONDUCT A SERIES OF SPEECHES. MR. MANDELA'S ITINERARY IS AS FOLLOWS: DEC 2-4, NEW YORK CITY; DEC 4, ARRIVES IN BALTIMORE, MD.; DEC 4-5, WASHINGTON D.C.; DEC 6-7, PITTSBURGH; DEC 7-9, HOUSTON, TEXAS.

RECIPIENTS ARE REQUESTED TO EXPEDITIOUSLY FURNISH THE BUREAU AND THE HOUSTON DIVISION WITH ANY INFORMATION OF ACTIVITIES WHICH MIGHT IMPACT ADVERSELY ON THE SECURITY OR SAFETY OF MR. MANDELA, OR INDIVIDUALS ASSOCIATED WITH HIS VISIT.

BT

#0020

NNNN

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