0078 MRI 01988

RR RUCNFB AFO FBICG FBIHO

DE FBIHO #0020 3232248

ZNR UUUUU

R 192225Z NOV 91

FM FBI HOUSTON (185B-HO-31670) (P)

TO DIRECTOR FBI/ROUTINE/

ALL FBI FIELD OFFICES/ROUTINE/

BT

UNCLAS

CITE: //3290//

b6 -1 b7C -1

PASS: SSA

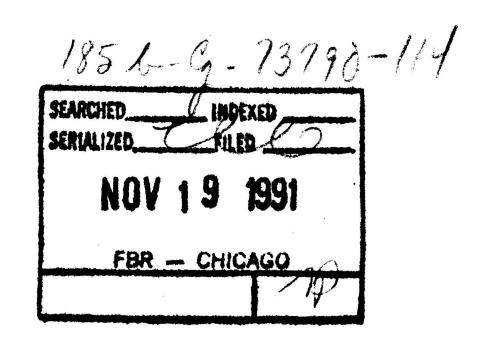
COUNTERTERRORISM PLANNING UNIT.

SUBJECT: VISIT OF MR NELSON MANDELA, PRESIDENT - AFRICAN NATIONAL CONGRESS; DECEMBER 2-9, 1991; PFO; SPECIAL EVENTS MANAGEMENT; OO: HO.

WITH CONCURRENCE OF FBIHQ, CAPTIONED EVENT HAS BEEN DESIGNATED

b7E -1

THE PRESIDENT OF THE AFRICAN NATIONAL CONGRESS (ANC), MR. NELSON MANDELA WILL VISIT THE UNITED STATES DURING THE PERIOD DECEMBER 2-9, 1991. MR. MANDELA WILL ARRIVE AT NEW YORK CITY



PAGE TWO DE FBIHO 0020 UNCL.

ON DECEMBER 2, 1991. HE WILL BE A GUEST OF THE HINES

CORPORATION AND WILL BE TRANSPORTED ON PRIVATE AIRCRAFT. THE

PURPOSE OF HIS VISIT IS TO RECEIVE HUMANITARIAN AWARDS AND

CONDUCT A SERIES OF SPEECHES. MR. MANDELA'S ITINERARY IS AS

FOLLOWS: DEC 2-4, NEW YORK CITY; DEC 4, ARRIVES IN BALTIMORE,

MD.; DEC 4-5, WASHINGTON D.C.; DEC 6-7, PITTSBURGH; DEC 7-9,

HOUSTON, TEXAS.

RECIPIENTS ARE REQUESTED TO EXPEDITIOUSLY FURNISH THE BUREAU AND THE HOUSTON DIVISION WITH ANY INFORMATION OF ACTIVITIES WHICH MIGHT IMPACT ADVERSELY ON THE SECURITY OR SAFETY OF MR. MANDELA, OR INDIVIDUALS ASSOCIATED WITH HIS VISIT.

BT

#0020

NNNN

L INFORMATION CONTAINED REIN IS UNCLASSIFIED ATE 06-20-2014 BY NSICG F54M93K42

0076 MRI 01918

RR RUCNFB AFO FBICG FBIHO

DE FBIHO #0031 3442243

ZNR UUUUU

R 102236Z DEC 91

FM FBI HOUSTON (185B-HO-31670) (C)

TO DIRECTOR FBI/ROUTINE/

ALL FBI FIELD OFFICES/ROUTINE/

BT

UNCLAS

b6 -1 b7C -1

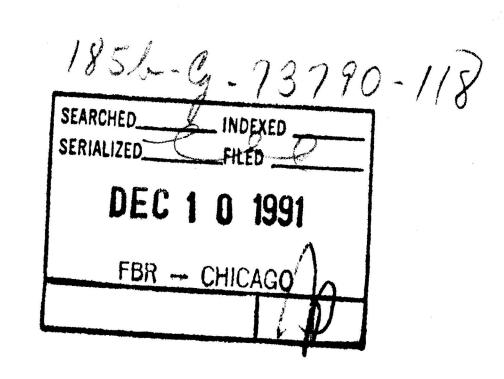
CITE: //3290//

PASS: SSA COUNTERTERRORISM PLANNING UNIT, CTS,

CID.

SUBJECT: VISIT OF NELSON MANDELA TO THE UNITED STATES, 12/2-9/91; PROTECTION OF FOREIGN OFFICIALS AND OFFICIAL GUESTS - SPECIAL EVENTS; OO: HOUSTON.

CONFIRMATION WAS OBTAINED FROM USDS IN HOUSTON OF THE DEPARTURE OF MR. MANDELA FROM NEW YORK ON 12/9/91, WITHOUT INCIDENT. MR. MANDELA'S VISIT TO HOUSTON WENT SMOOTHLY AND PROBLEM FREE. INASMUCH AS MR. MANDELA IS NO LONGER IN THE



PAGE TWO DE FBIHO 0031 UNC\_AS

UNITED STATES, HOUSTON IS CLOSING THIS MATTER. ALL OFFICE WITH PENDING INVESTIGATIONS SHOULD CONSIDER DOING THE SAME.

BT

#0031

NNNN